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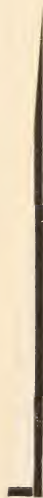


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101 Things for Adult Bible Classes to Do

BY

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"Training for Service," "The New Testament Church," "Studies in the Gospels and Acts," "What's the Answer?" "Bible Drills," "How to Build Up an Adult Bible Class," "Matthew's Gospel at the Point of a Question," "Graded Supplemental Booklets," "The Adult Bible Class in Training for Service," etc., etc.

ESPECIALLY FOR USE IN ADULT
BIBLE CLASSES

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PREFACE

Most people are willing to do Christian work if they are told just what to do, how to do it, and when to do it. The purpose of this book is to tell what adult Bible classes may do, with suggestions as to when and how these things may be done.

H. M.

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SUCCESS NUGGETS

Success belongs to the enthusiastic.

Selfishness is the society name for Devil.

The value of a life is measured by its vision.

A man who doesn't use his religion hasn't any.

A mule can stop fifty cars, but he can not pull them.

Don't criticize until you have made good at something.

If we do not perspire ourselves, we will not inspire others.

A person who has time to burn here will have time to burn hereafter.

"Use me or lose me" is a motto that ought to be put over every church.

Bible study is the magnet that holds the adult Bible classes together.

That's a small man who gets mad when his faults are pointed out to him.

Our adult Bible classes need officers full of grace, gray matter and ginger.

An adult Bible class should shake people in and shake them out, and thus shake them up.

The adult Bible class is the big end of the Sunday-school, and there is no end to it.

Some women know more about leading poodles to the theater than leading children to Christ.

One who professes to be a Christian and lives for the devil is as bad as singing "Yankee Doodle" at a funeral or "Marching Through Georgia" at a communion service.

1887 - 1888

One Hundred and One Things for Adult Bible Classes to Do

CHAPTER I.

The Membership Committee

I. INTRODUCTION.

The standard set by the Adult Department of the International Sunday-school Association for an adult Bible class is that it should be connected with a Sunday-school, and have a teacher, president, vice-president, secretary, treasurer and at least three committees—the membership, social and devotional. These three committees represent the three great activities of adult Bible classes, and furnish for us the first three chapters of our book. The work of the membership committee is to bring in new scholars and look up absentees. The work of the social committee is to satisfy the social life. The work of the devotional committee is to take care of the spiritual side of the class, such as Bible study, prayer, missions, benevolent work, etc. Having, therefore, stated our purpose, we proceed immediately to business.

II. THREE THINGS NECESSARY

The success of the work of the membership committee depends largely upon three things:

1. A Good Teacher.—We can catch a colt with an empty hat a few times, but we can not fool him always. We may use successful methods in bringing men and women to the Bible classes, but if the teacher doesn't have a full head and a full heart and make Bible study fascinating, the work of the membership committee is largely counteracted. We therefore desire to emphasize that the most important person in the adult Bible class is the teacher; the most important thing for the teacher to do is to teach the word of God. Men and women do not come to the Bible school to hear a discussion of current topics. They want an answer to such questions as "How may I inherit eternal life?" and "How may I make my life count for God and for good?" A few lessons on domestic science would interest a women's class, but that isn't what a women's Bible class wants. Teach the Word. Teach it enthusiastically, teach it simply, teach it fascinatingly, teach the great outlines, teach the great truths without which the soul will starve.

2. Officers.—The membership committee must be backed by a good corps of officers. The president, vice-president, secretary and treasurer are an absolute necessity to the most efficient work in an adult Bible class. The president should be one of the best business men or women of the community. He should be a leader and a person of

genuine worth. It is the business of the officers of the class to see that the committees do their work, and step in here and there to help whenever necessary.

3. Our Bible School.—An adult Bible class must not only have a teacher who teaches the Bible and officers who direct the work, but it must be a class connected with the Bible school. A Bible class separated from the Bible school is not doing half the work that it otherwise could. An adult Bible class must feel that it is a vital part of the whole Bible school—it is *our* Bible school. We often tell the members of our class that at least two-thirds of the good the class does is outside of itself. To be sure, the members come to study the word of God and to help and be helped. But the adult Bible class that centers all of its activities within itself is selfish and will sooner or later die. An adult Bible class exists to inspire and help all departments of the school. The tiniest tot in the Beginners' class looks forward to the time when he can be in a big men's class. If this men's class has no connection with the Sunday-school, he will look forward to the time when he can *quit* the Sunday-school and *be a man*. The adult Bible class should not be so selfish as not to meet with the other classes of the school during the general exercises. "Should a men's class not be privileged to go right to its classroom rather than to take time for the opening exercises?" is often asked. In reply, let me ask: "Should a father, when he goes home at night, go straight to his den and

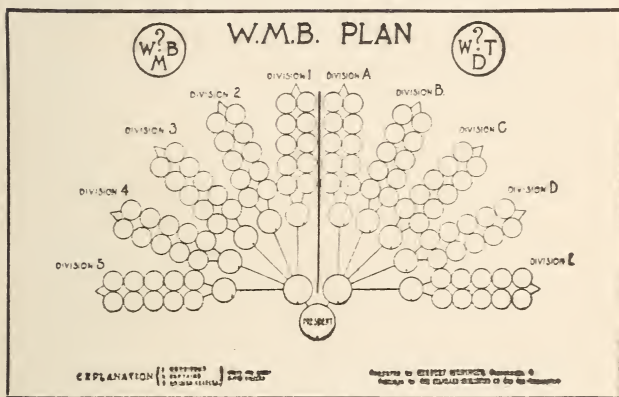
stay there until bedtime, or should he mix up a little with his children?"

III. ORGANIZING FOR THE MEMBERSHIP COMMITTEE

1. Inside Plans.—(1) Section your class. Each adult Bible class should be arranged into sections for definite work. Mr. Wanamaker's great class of over one thousand, of the Bethany Presbyterian school in Philadelphia, is divided into sections of ten each, with a head for each section.

One of the most effective plans in the subdivisions of the class is called the W. M. B. plan. Aside from the president, vice-president, secretary and treasurer, there is a captain appointed for the two sides: (a) the W. M. B.; (b) the W. D. T. W. M. B. stands for "We Mean Business," and W. D. T. for "We Do Things." Each captain selects five helpers. These helpers are called division leaders. Each division leader is assigned a few members of the class as his helpers. It is the purpose of each division leader to fill out his full section of ten as soon as possible. Every Sunday in the class the W. M. B.'s are asked to stand and they are counted, and the W. D. T.'s are also counted. In this way there is a happy interest kept up that will stimulate the members to more enthusiastic service. A chart is put up on the wall which has on it 100 circles. As fast as each division leader gets a new member, his circle is stamped with a W. M. B. or W. D. T. stamp. Wall charts may be secured for following out this plan,

size 30x21. Here is a small reproduction of it:



(2) Section your church auditorium. Subdivide your church auditorium into a half-dozen or more sections. If your class is a men's class, arrange to have some man from the class sit in the rear seat of each one of these sections at each session. It is the business of each one of these men to speak to all men who may sit in his section during the preaching service. This systematic way of sectioning the church will make it impossible for any man to come to a preaching service without being invited to the men's class. This plan should be followed by at least four classes in each Bible school: the young men's class, the young women's class, the older men's class and the older women's class. This will put four people in each section who are looking out for new scholars. Following such a

plan will mean that you will soon have your entire preaching audience attending the Bible school.

2. Outside Plans.—(1) Section your territory. Divide your territory into four sections as follows:

x | x Appoint a leader for each one of these four
— | — sections. These leaders we have indicated

x | x by a small x. Each one of these district superintendents should subdivide his territory into sections and appoint a superintendent over each. Thus the man in the northeast section of your territory may have his district subdivided into eight sections, with a superintendent over each section. These sectional superintendents not only look after the regular members, but they are to get acquainted with all of the people in this section and immediately notify the minister as soon as any person moves in this section. He will go to see all newcomers. In Canton, O., a man who had a section near the church saw a move-wagon in front of a house that had been vacant. He immediately went in to find out who was moving in, invited them all to come to the Sunday-school, and before the cook-stove was set up he had four new scholars promised for the Bible school, *and they came too.*

(2) Organize your telephones. In connection with any sort of a subdivided territory such as that suggested in the paragraph above, select district superintendents who have telephones, and, in so far as possible, have these district superintendents select sectional superintendents who have telephones. Such a plan will make it possible to

reach one thousand or more people in a few hours by telephoning to the district superintendents, and they in turn to the sectional superintendents, and these sectional superintendents in turn getting out after the list in each section.

CHAPTER II.

The Devotional Committee

This committee often goes under other names, such as "Religious," "Spiritual," "Missionary," "Service," etc. Whatever may be the name, the devotional committee is the one that takes care of the spiritual side of the class work. It has as much to do, if not more, than any other committee of the class. A few of its activities are:

1. **Good Bibles.**—The devotional committee can not start out better than to see that each member of the class has a Bible. Bibles may be secured now in the American Standard Version for prices ranging anywhere from 45 cents to \$10. A splendid Bible with helps may be secured for \$1.50. One of the best ways for an adult Bible class to supply Bibles is to buy them by the dozens, fifties or hundreds, and then sell them to the members of the class at a little less than cost. In our own school we buy \$1.50 Bibles for \$1.25 by getting them by the fifties, and then sell them to the school for \$1. An adult Bible class can not make a better investment than to spend 25 cents on each \$1.50 Bible for the members of the class.

2. Prayer-meeting.—A large class of men in Covington, Ky., through its devotional committee, got under the prayer-meeting. In less than a month the prayer-meeting was more than four times as large as it had been.

3. Mission-study Class.—As a devotional committee, it is your opportunity to see that a mission-study class is organized in connection with your Sunday-school. Urge members of your class to go into this class. The adult class can do no greater service than to furnish members for the mission-study and teacher-training classes. You are not losing valuable members. You are promoting them. A teacher should be as happy to have a member of the class go into a teacher-training class or a mission-study class as a minister is to have one of his young men to go to college to study for the ministry.

4. Interesting Religious Books.—Very few good books are read by the members of our adult Bible classes. It is not because they are not interested, but because they have not had the books recommended to them. Do not let a month go by without recommending to the class some definite book. Ask how many of the class would like to have it and then order them in quantities. For instance, every member of an adult Bible class should know about the great Sunday-school at Canton, O., which is one of the largest, if not the very largest, in the world. A description of this school is now in book form. The book is called "A Bible-school Vision." The price is 25 cents,

not prepaid. Why not suggest the book to your class and ask how many members would like to have it. It is a good thing for each member to accumulate a Bible-school library. For that reason, it is much better that each member buy a book of his own than that one book be bought and distributed among the members. Each member of adult Bible classes should have Charles S. Medbury's three books on the Old Testament called "From Eden to the Jordan," "From Jordan to the Throne of Saul" and "From the Throne of Saul to Bethlehem." They are as readable as an interesting story, and are just full of such facts as every intelligent person should know. The last book contains outlines of all the Old Testament books.

5. Missionary Offerings.—Each active adult Bible class contributes regularly to missions. Contributions are generally in proportion to the information at hand. It is therefore necessary for the devotional committee to see that the class is supplied with the proper information, and that the offerings are taken at the proper time and in the proper way.

6. Local Missionary Work.—As each adult Bible class should actively engage in some local missionary work, it needs a committee to suggest the kind of work and how to proceed. This is the work of the devotional committee. Such lines of activity as work in jails, hospitals, orphans' homes, etc., is a part of the opportunity of most Bible classes. Look at the list of 101 things for adult Bible classes to do, and you will find these sug-

gest things that your class ought to do under the leadership of the devotional committee.

7. Raising Money.—As raising money is a part of our worship, it properly comes under the work of the devotional committee. In a letter recently received from Will H. Brown, the teacher of the Loyal Sons class of Oakland, Cal., he suggests this plan which he has used with success:

“Divide the class into two equal sides, rating according to financial *ability* as near as possible. Choose captains and secretaries, as in any other contest, and decide upon length of time for contest. Each twenty-five cents raised is to count one point. It is a good idea to have a chart in front of the class each Sunday, showing the standing of the sides on the preceding Sundays. In all contests of Loyal classes it is best for the sides to take the names of the class colors—for instance, for Loyal Sons classes, to line up under the ‘Whites’ and the ‘Blues.’ For Loyal Daughters classes, the ‘Whites’ and the ‘Golds,’ and so on. This affords an opportunity for emphasizing the class colors and for what they stand.”

8. The Loyal Secret Service Circle.—The devotional committee should see that a Secret Service Circle is formed within the class. See a full explanation of this on page 35.

9. Pocket Testament League.—The devotional committee can do nothing better than to push the “Pocket Testament League.” Read a fuller explanation of this under the chapter bearing that heading.

10. The Volunteer Band.—Each adult class should have a Volunteer Band made up of those who have consecrated their lives to whatever line of religious work the Lord may call them. This does not necessarily mean that the individual must be a minister or go as a missionary. The Lord calls some men to be *Christian* lawyers, others to be *Christian* merchants, others to be *Christian* public-school teachers. The pledge means that if the Lord opens up a larger field of service than the one in which the individual is at present, he will enter this field, no matter at what sacrifice. The pledge taken by the members of the Volunteer Band is:

Trusting in the Lord Jesus for strength, I hereby offer my services to him, to devote my entire life to extending his kingdom in such field of Christian activity as he may open up to me.

Date.....

Name.....

CHAPTER III.

The Social Committee

One of the greatest punishments that can be inflicted is the separation of an individual from society. In other words, man is a *social* being. His joy is the joy of fellowship and companionship. It should be emphasized and re-emphasized that the Christian life is distinctively a life of joy, and it is the opportunity of the adult Bible class to fur-

nish profitable pleasure and fine fun for its members. For the sake of convenience, we subdivide the work of the social committee into four headings:

- I. Enjoyments that are Biblically Educational.
- II. Enjoyments that are Generally Educational.
- III. Just Fun.
- IV. Service Pleasure.

I. BIBLE GAMES

1. **Drawing a Map.**—At a social of one of our teacher-training classes a large sheet of paper was placed on the wall upon which was placed an outline with simply the coast of Palestine. Each person was given a piece of paper on which was marked a city or province of Palestine. At the proper time, these provinces and cities were located. For instance, the person who had Bethlehem had to go up and make a dot on the map where Bethlehem belongs, and then tell something about Bethlehem.

2. **One Hundred Favorite Passages.**—At one large social, 100 of the favorite passages of the Bible were selected and written out on slips of white paper. These slips were cut in two and one end handed to the men and the other to the women. The mix-up that was necessary for each person to find the other end of his slip got the people acquainted with each other. Then the 200 people were arranged into groups. Those who had quotations from the Law met in one section, those from History another, those from the books of Devotion another, etc. Thus there were ten groups

arranged as follows: Law, History, Devotion, Major Prophets, Minor Prophets, Biography, History, Special Letters, General Letters, Prophecy. Then each section was asked to do some definite thing. For instance, the ones that represented the Minor Prophets were asked to repeat the Minor Prophets.

3. Bible Spelling.—This game can best be played by those who have had a good Bible teacher, as a considerable knowledge of the Bible is necessary for its highest success. Have the class choose up in two sides on the plan of the old-fashioned spelling-bee. Then the teacher or president announces questions like the following:

(1) Spell the name of the city to which Paul wrote his first two letters. (Thessalonica.)

(2) Spell the name of the city where Peter's wife's mother was sick with fever. (Capernaum.)

4. "I'm a Bible Man."—L. O. Thompson is a man who has especial talent for arranging Bible games that sure enough furnish the finest kind of fun and yet most profitable pleasure. He has written several fine games, such as "I'm a Bible Man," "I'm a Bible Woman," "Belles of the Garden," "Whalo," etc.

"I'm a Bible Man" has 100 verses on Bible men. The name of some Bible man is pinned on each man present. Then each lady is given a verse of poetry describing a Bible man. The ladies are to hunt up their "Bible men." Here is one verse:

"He is the man the ravens fed,
When he from Jezebel had fled;
He dares the sins of Ahab tell;
His mantle on a plowman fell."

The lady who gets this verse hunts up Elijah.

5. "I'm a Bible Woman."—This game has fifty verses on Bible women. It is similar to "I'm a Bible Man." Here is one verse:

"Romance that follows tragedy,
Famine and want and poverty,
Love, marriage, death and widowhood,
The harvest-field, and Hebrew blood—
Unite a story rare to tell;
Her name you should remember well."

(Ruth.)

II. GENERAL EDUCATION

1. **The State Capitals.**—Distribute pencils and paper and give five minutes for those present to write down as many State capitals as possible. The one that has the largest number is the honored person.

2. **Foreign Countries.**—Give five or ten minutes for each person to write down the names of as many foreign countries as he can, writing some city in each country. In this, as well as the above, the person who writes the largest number is the honored person.

3. **English Authors.**—Arrange all the persons present in pairs. Give ten minutes for the writing down of the largest number of English authors. This plan also may be followed with American authors.

4. **Apple Poetry.**—We found it a most enjoyable pastime to assign each pair in the room some apple, and give them ten minutes to write a piece of poetry about this apple. These pieces of poetry are then read, and three judges decide upon the winning pair.

5. Belles of the Garden.—Fifty verses on things raised in the garden. Each lady has pinned on her dress the name of something that grows in the garden, like Miss Lettuce, Miss Parsley, Miss Squash. Each man is given a verse of poetry describing these things that grow in the garden. Here is one verse:

"I am unlike the blushing rose—
It is my nature, I suppose—
But when the guests are not around,
I'm always on the table founC ;
And that I think is really mean,
I've earned the right to pose as queen."
(Onion.)

There is no limit to games and other means of pleasure such as suggested. We simply give enough to start your mind to running.

6. Debates.—“Resolved, That women should be given a place in the industrial world the same as men.”

“Resolved, That Foreign Missions is more important than Home Missions.”

"Resolved, That women should be given the right to vote."

"*Resolved.* That the theater is a greater evil than the saloon."

"Resolved, That it is possible to be successful in business and be a Christian."

"*Resolved*. That it is harder for young men to live Christian lives than for young women."

“Resolved, That a Bible class distinctly for men or a Bible class distinctly for women is better than a mixed Bible class.”

"Resolved, That teaching boys is a man's job."

"*Resolved*. That married life is happier than single life."

"*Resolved*. That a man is influenced more by his reading than by his companions."

"*Resolved*. That men in general have better dispositions than women."

"*Resolved*. That the simple life is more enjoyable than a life with all modern conveniences."

"*Resolved*. That an old-fashioned Fourth of July is better than a 'sane' Fourth."

"*Resolved*. That it is possible to have pure milk in the city."

"*Resolved*. That a person learns more before he is twelve than after."

"*Resolved*. That Moses had greater influence for good over Israel than Joshua."

"*Resolved*. That the motive of reward has greater influence over the world than that of fear."

"*Resolved*. That man does right because of popular opinion rather than because of genuine goodness."

"*Resolved*. That the proper observance of Sunday is necessary to the safety of a nation."

"*Resolved*. That two meals a day are sufficient."

"*Resolved*. That cigarettes are more injurious to a boy than swearing."

"*Resolved*. That men are naturally more religious than women."

"*Resolved*. That handicaps are a good thing."

"*Resolved*. That young men have more ups and downs than young women."

"*Resolved*. That the saloon is a greater enemy

to organized labor than long hours or underpay."

"Resolved, That laughter is more religious than a serious face."

"Resolved, That the Catholic Church is exerting a good influence on the world."

"Resolved, That enthusiasm in a Bible-class teacher is more important than intelligence."

"Resolved, That the divided condition of the church as it is to-day is a desirable thing."

"Resolved, That members of young ladies' classes should be promoted when married."

III. JUST FUN

1. Guess What.—Four persons are taken out of the room. Three understand the game, but one of the four does not. These four select some sentence with four words; such as, "John bought seventeen zebras." The four go back in, and at the signal of the leader each person calls out at the same time his word. It is explained to the audience that the problem is to guess what the sentence is. It will, of course, be impossible for the audience to guess. The leader then takes the four back to the private room, where an easier sentence is selected. This time the following sentence is taken, "John sold a horse." The one of the four that does not understand the game is given the second word. All are instructed to yell real loud when the time comes. Three of the four, however, understand that when the signal of the leader is given they are to keep quiet and let the one person call out "sold."

2. Dry Crackers.—At a social in Chicago, a prize was given to the person who could first eat a large dry cracker without the aid of any water, and then whistle “Yankee Doodle.” A minister won the prize.

Such games as the carrying of potatoes on a spoon, the hunting of hidden things, the putting of the tail on a donkey, shooting of hearts with arrows, etc., are included under the “Just Fun” games. Get a list of books on games from your publisher, or see them in the back of this book.

IV. SERVICE PLEASURE

The most permanent, and withal the most profitable, pleasure for members of adult Bible classes is what we desire to call service pleasures. Companionship in service is a most permanent companionship. A few of the service pleasure activities are:

1. Reception Work.—Each Sunday morning each adult Bible class should have a reception committee to greet all members and friends of the class. This is work that any Christian thoroughly enjoys after he gets into it, and it is certainly “profitable pleasure.”

2. Looking Up Absentees.—Let the members of the class go out two by two to look up the absentees of the class. This is service pleasure that is tangible and most satisfactory.

3. Doing Personal Work.—If a Christian doesn’t enjoy doing personal work, he hasn’t gotten into that circle of fellowship that brings a joy that no

other one can know. One night at Steubenville, O., I saw a young lady crying. They were tears of joy, not of sorrow. She was teaching a young ladies' class, and that night the last one of the young ladies had confessed Christ. Here is where the work of the social committee joins hands with the devotional committee.

CHAPTER IV.

Special Committees

I. LIBRARY COMMITTEE

Secure all of the books that have been written on the organized adult Bible class and upon Bible study adapted to the adult Bible classes. Write for a list of books suitable for an adult Bible-class library.

II. SPECIAL LESSONS COMMITTEE

The regular uniform lessons, because of their very nature, can not in a brief space give the whole sweep of history locating the great events of the Old and New Testaments. It is therefore essential that at some time every member of every adult Bible class be put through a course that will arrange systematically the Bible knowledge the individual already has, and lay the foundation for future study. Special lessons are now being introduced into the lower grades of the school, so the time has come for an advanced step in the

adult classes. Thousands of classes composed of members over sixteen years of age are dropping the uniform lessons for a period of six months and taking up lessons that give the reasons for believing that the Bible is the word of God, that Jesus is the Son of God, and that give simple outlines into which all Bible knowledge may be arranged. Write to your publishers for leaflets on special lessons for the adult Bible classes.

III. BOYS' COMMITTEE AND GIRLS' COMMITTEE

Appoint in connection with each men's class a boys' committee, and with each women's class a girls' committee. The purpose of the boys' committee would be to see that the boys are cared for. One of the first purposes of a men's class is to look after the boys between the ages of nine and sixteen. See that the boys are supplied with men teachers. See that every phase of the boys' life is taken care of. The "Big Brother Movement," which urges each man to pick out some definite boy and look after him, is a good one. See that the boys' classes are properly organized and that their equipment is as good as can be supplied under the circumstances. The junior boys are often organized into a boys' choir and the intermediate boys into various athletic clubs, such as baseball, basket-ball, tennis, etc.

IV. LITERATURE COMMITTEE

This committee sees that the class is supplied with the proper literature. An adult Bible-class

paper should be given out each Sunday. P. H. Welshimer's great Loyal Bereans class in Canton, O., distributes over six hundred copies of *The Lookout* every week. He claims that it pays, even in a financial way. Then, in addition to this, think of the wonderful influence that good literature will exert in six hundred homes in that city. The only objection we have ever heard to supplying a weekly paper for the members of an adult Bible class is that it costs too much. To such let us say, "Try it." Sometimes in our efforts to save we lose as much or more than we save. We are like a man who dropped a five-cent piece from an open street car after he had paid his fare. He got off and went back and hunted around for the nickel, and finally found it. Then he gave it to the next street-car conductor to get home.

Aside from furnishing regular adult publications for the members of the class, the literature committee should push the reading of good books. At a meeting of the National Christian Field Workers' Association in St. Louis, in January, 1911, a motion was unanimously passed recommending a "Read a Book Campaign." The plan to push the campaign is simply to ask each person of each adult Bible class to read one book during the year. A list of books may be secured from the publishers of this book.

V. SPECIAL DAYS' COMMITTEE

This committee has charge of such days as Easter, Christmas, Fall Rally, Mothers' Day, De-

cision Day and Red, Green, Blue and Pink Letter Days, etc. These special days open up splendid opportunities for increased activity, and should be used to the greatest possible extent.

VI. BIBLE COMMITTEE

The Bible Committee is to see, first, that each member of the class has a Testament or a Bible and carries it with him to the Bible school. They should next see that every member of the Bible school has a Bible. After this is accomplished, the members of this committee should push the Pocket Testament League, the placing of Bibles in hotels, penitentiaries, asylums, hospitals, work-houses, jails, mission Bible schools, etc.

VII. EXTENSION DEPARTMENT COMMITTEE

Each Bible class should have in connection with it an extension or home department. The chairman of this extension committee is an assistant superintendent of the home department. Whenever any person is found who ought to belong to the class who can not come at the time of the class meeting, he is enrolled on the extension (or home) department of the class, and takes part in all the activities of the class except attending on Sunday. These extension members are pledged to spend at least one-half hour each week in reading the regular Sunday-school lessons. The advantage of having an extension or home department in connection with each class is that when any member of such a department comes to the Bible school, he

immediately finds his place and feels at home. It is linking up the members of the home department to the classes where they would be if they came regularly.

VIII. ATHLETIC COMMITTEE

In connection with young men's Bible classes a committee is appointed to care of the athletic life. This committee should be composed of very wise and thoroughly consecrated men.

IX. VESTIBULE COMMITTEE

This committee is present at least a half hour before the class session, ready to receive all members and friends.

X. OTHER CLASSES COMMITTEE

It is well for each organized class to have a committee whose business it is to see that other classes in the same school and in other schools are organized up to the International standard. If your class is a Loyal Sons class, make it your aim to organize a Loyal Sons class in every possible Sunday-school. The same would apply to other Loyal classes. Leaflets for such work may be obtained free.

XI. SICK COMMITTEE

Aside from the membership committee, this committee takes especial care of those of the class who are sick, carrying flowers and other expressions of attention.

XII. POCKET TESTAMENT LEAGUE COMMITTEE

The Pocket Testament League movement is so important that it is well, in connection with a class of twenty-five or more, to have a special committee for this. (See Chap. VII.)

XIII. EMPLOYMENT COMMITTEE

This committee conducts an Employment Bureau in connection with the class. The following blanks are used by the great Bushwick Avenue Methodist Church in Brooklyn. They will explain the plan:

Employment Department

TO EMPLOYERS

BUSHWICK AVENUE CENTRAL METHODIST EPISCOPAL
SUNDAY-SCHOOL

FRANK L. BROWN, *Supt.*,
110 Bushwick Ave.

Employment Department

BROOKLYN, N. Y., —, 1911.

DEAR SIR:—We beg to call attention to the Employment Department of this Sunday-school, which undertakes to furnish business help of all kinds.

In the school there are about one thousand young people and adults over fourteen years of age, a fair proportion of them wage-earners.

This Employment Department has found places for more than five hundred in the last eighteen months. We are seeking to extend the department's usefulness, and ask for a fair trial by you of its facilities. No charge is made either to applicant or employer, the work necessary being undertaken solely as a matter of practical service to our school membership and neighborhood.

If you need stenographers, typewriters, clerks of any description, mechanics, bookkeepers, young ladies for office help or for a good class of manual work, or men for general or special work, please write or telephone, stating what you want and the salary paid.

Kindly keep the enclosed card before you and use it for your next vacancy, and greatly oblige.

Cordially yours, _____
Telephone, No. 663 Bushwick. Supt.

APPLICATION FORM

Employment Department

BUSHWICK AVENUE M. E. SUNDAY-SCHOOL

Name.

Address.

Age.

What public school do you attend, if any, and what is your grade?

If you have left school, did you graduate?

What school and grade did you leave?

How long have you been a member of our Sunday-school?

Name of present teacher.

Give names and business of previous employers, if any, and cause for leaving.

Are you a member of any church, and where?

Are your parents, if living, church-members, and where?

Make here a set of figures—1 to 10.

What is your preference as to form of employment?

What do you consider your general qualification for such a position to be?

Whom do you refer to as to habits, ability and general character? _____

Date _____.

Signature _____.

CHAPTER V.

Finding Prospects

Aside from the plans for getting new members suggested in Chapter I., under "Organizing Plans," the following have been tried with success:

1. Hot Prospect Cards.—Make a brief, enthusiastic talk before your class about the opportunity and the necessity of going after new members. Then ask how many know at least one person who

doesn't go to some Sunday-school. Of course all hands will go up. Then ask how many know at least two people who do not go to Bible school. Many hands will go up. Then ask how many know at least five. Doubtless a few hands will go up on this. Then it is time for you to produce your "hot prospect cards" and distribute them. Have plenty of pencils right at hand so that the names may be filled out immediately. The best time to have a thing done is when the people are *in the notion*. Your speech has prepared the class, so have them write down the names immediately. Five minutes for such a work is not wasted time. See "hot prospect card" on another page. These "hot prospect cards" when filled out are to be handed over to the membership committee.

2. House-to-house Canvass.—Every community should be canvassed from house to house at least once a year. You may think that you know your field, but you most likely will be surprised when the report is turned in. Many people are coming and going of whom you do not know. Then, aside from the information received from a house-to-house canvass, the invitation cards left by your class will give your class and school a good advertisement. These house-to-house invitations should be done on a certain day and at certain hours. In our own school we have these house-to-house invitations on Sunday afternoon from two to five o'clock. One hundred people can easily canvass (in three hours) the territory in which ten thousand people live. Call together those who will be willing to do

this house-to-house work. Doubtless some personal work will need to be done in order to get the necessary people. At this meeting, hand to **each** person a card showing him the exact territory that he is to canvass, and indicate by dots whether he is to take both sides of the street or just one side. In the chapter on "Rally Days" we give a reproduction of a house-to-house report blank.

3. Systematic Bible-school Invitations.—Just before any special day, it is well to divide your territory and have every house visited in a *Bible-school invitation canvass*. This is different from the house-to-house invitation in that the workers simply go to the door and tell the persons in the home that they have come to ask them to come to the Bible school on the following Sunday. If all the members of this home already go to Bible school, tell them you are glad of it, and pass on to the next home. If they do not go to the Bible school, you will possibly be able to get either a *positive* or a *probable* promise. Write down on a card the name and the address of each person promising positively or probably, and report this to the chairman of your membership committee. All those who have promised either positively or probably should be sent an invitation by mail on Saturday.

4. Home Department Lists.—Your Home Department superintendent will be very glad to have you take the names of those who are on the department, that you may go to see them and urge them to come to the regular Bible school. One of the best things about the Home Department is

that such departments create an appetite for more Bible knowledge, and the Home Department soon breaks up and the "pieces go to the Bible school."

5. Oncers.—When we have a Bible-school campaign of a few weeks or a month, we often follow the "oncer" plan. We get out a card like this:

I promise to attend the Bible school at least once on or before June 1, 1911.

(Signed) _____.
Church _____.

By keeping close track of these "oncers" and going after them again, they can be made "twicers" and sooner or later "regulars." Do not call any one in your school a visitor. Make him feel at home as soon as he comes. When you are treated as a visitor in the home you do not feel very much at home. Let each person who comes to the school understand that even although he is there just one day, the school is his for that one day. We all love to stay in the *homes* where we feel *at home*.

6. A Loyal Sons' Plan.—Frequently invite visitors to your class sessions. Never permit a visitor to get away without a cordial greeting and the filling out of a card about as follows, changed, of course, to suit the name of the class:

LOYAL SONS' VISITOR

Name
Address
Date 1911..
Brought by

Keep a list of all visitors, and invite them to future meetings, socials, etc., and, at the opportune time, urge them to join the class. Many new members may be obtained in this way.

CHAPTER VI.

Loyal Secret Service Circle

Each adult Bible class lives not for self, but for service. To get the largest possible service from the members of any class, a definite plan should be followed. The best plan we know of is the **Loyal Secret Service Circle** method. The letter given here, and the two post-cards that appear on the following pages, will explain this plan in detail. Keep as careful a record of the hours given for service as you do of your money. Mention this service plan from time to time. The teacher and other officers of the class should fill out one of the cards each Sunday, not only because of the good they will do in the service, but because of the influence they will have on others. Include in your class report each Sunday something like the following: "Attendance, 51; offering, \$3.35; offering of hours, 27; Bibles, 49."

Loyal Secret Service Letter.—The following is a suggestion for a letter to be sent by the teacher of an adult class explaining the Loyal Secret Service Circle:

DEAR COWORKER:—We have as a vital part of our Bible class a *Loyal Secret Service Circle*. Those who belong to

No.....

We file these cards by number—so kindly return this one.

"Others"

LOYAL SECRET SERVICE "COLLECTION OF HOURS" CARD

DEAR CO-WORKER: Some of our class have pledged at least one hour of service for the class each week, and are all making good. Each Sunday we take up a collection of hours. We need your assistance. This hour may be given on Sunday afternoon or any day or evening during the week. The hour may be spent in pushing the Pocket Testament League, in looking up absentees, in calling upon the new members of the class, in going after new scholars, in telephoning, in writing letters or postals concerning the class, or in doing any definite work for others.

Each Sunday we report in our class, in addition to the attendance, offering, etc., the number of hours pledged for the coming week for real service. Kindly indicate here the number of hours you can give, and hand this card to the secretary when the offering is taken. Put number of hours here. _____

Name

Date

Address

Note.—If you want a list of persons to call on, the president of the class will be glad to give you such a list before you leave the class to-day.

A. B. C. card No. 10. Published by The Loyal Movement, Box 5, Sta. N, Cincinnati, O. 40c. per 100.

REPORT OF THE

"LOYAL SECRET SERVICE WORKERS"

THE ABSENTEES are marked with an A; the prospective members with a P; and the new members who joined our class last Sunday with an M. For convenience use the following numbers in reporting: 1. Will join the class. 2. Sick. 3. Not at home, left card. 4. Indifferent. 5. Has a grievance. 6. Had company. 7. Moved. (Give new address.) 8. Out of town. 9. In addition to these figures add the figure 9 if the person promises to come next Sunday.

Kindly mail this report by Wednesday upon the following:—

Name

Address

Name

Address

Name

Address

Name

Address

Name

Address

Date Signature

NOTE.—I have secured persons, this week, as members of the Pocket Testament League. Will hand in the names next Sunday.

When ordering this card ask for A. B. C. card No. 11. Published by The Loyal Movement, Box 5, Station N, Cincinnati, O. 40c. per 100.

this circle pledge at least one hour of service for the class each week. This plan can only be worked through persons who are willing to sacrifice an hour or two on Sunday afternoon, or on some day or evening during the week. The members of this circle are often to meet together in a sort of an inner circle and have many good times together. Their work and their reports are of such a character that they must not be discussed by the class at large.

If you feel that you would like to join this *Loyal Secret Service Circle*, all you need to do is to fill out one of the "Collection of Hours" cards next Sunday, saying that you will give at least one hour during the week to some kind of work for the class. This hour may be spent in pushing the Pocket Testament League, in looking up absentees, in calling upon the new members of the class, in going after new scholars, in telephoning, in writing letters or postals concerning the class, or doing any definite work.

We are going to have a meeting of those who are members, or will consider joining the *Loyal Secret Service Circle*, at 9 A. M. next Sunday in the _____ room of the church. Remember this is a good chance for you to show that you are *loyal*.
Confidentially yours.

CHAPTER VII.

The Pocket Testament League

I. WHERE IT BEGAN

The Pocket Testament League was started by Mrs. Charles M. Alexander, in Birmingham, England.

II. ITS MEMBERS

Any one may belong to the League who will make it a rule of his life to carry a Bible or Testament wherever he goes and read a chapter each day. There are no dues or assessments. One Bible class at Buffalo ordered one thousand of the Pocket Testaments. Certainly every member of every adult Bible class should belong to this

Pocket Testament League. The pledge is as follows:

POCKET TESTAMENT LEAGUE

I hereby accept membership in the Pocket Testament League by making it a rule of my life to read at least one chapter in the Bible each day, and to carry a *Testament or Bible with me wherever I go.

Signature

Date..... Address.....

*A copy of "The Gospels and Acts" will fulfill the pledge.

III. THE TESTAMENT

In order to be able to give each member of the Pocket Testament League an attractive Testament and yet an inexpensive one, Thomas Nelson & Sons, the publishers of the American Standard Version, have put out a copy of the "Gospels and Acts" in flexible cloth, with helps, to be sold at the remarkably low price of 10 cents per copy. Where ordered in single copies, add two cents for postage. In this form, it is called the "Daily Reader's Pocket Testament No. 5." The words of Christ are printed in black-faced type, and it is self-pronouncing, with foot-notes. The table of contents of the helps is as follows:

1. Seven Reasons for Believing that Jesus Christ is the Son of God.
2. The Books of the New Testament.
3. How to Handle the Bible in Winning Souls.
4. What to Read When--
5. A Few Things to Locate.

- 6, 7. One Hundred Passages to Memorize.
- 8-19. A Harmony of the Life of Christ.
- 20, 21. A Few Psalms.
- 22. Helpful Proverbs.
- 23. Some Helpful Books on Bible Study.
- 24. Pocket Testament League Pledge.

Why not sit down now, address a letter to the publishers of this book, put six two-cent stamps in it, and tell them you want the "Daily Reader's Pocket Testament No. 5"? When you receive your Testament, then make a speech before your adult class and ask all who would be willing to join the League to hold up their hands.

IV. NECESSARY ORGANIZATION

All the organization that is necessary is to appoint a secretary in each class to push the work.

V. A POCKET TESTAMENT LEAGUE COMMITTEE

The suggestion was made by Mr. W. T. Damon, the teacher of a class of five hundred young men in Buffalo, that each adult Bible class select a few people to present the Pocket Testament League work before the young people's societies and all other organizations where men and women and boys and girls are gathered together.

CHAPTER VIII.

Rally Days

Why Have Them, How to Have Them, and How to Follow Them Up

Rally Day is a good or bad thing, as it is well or wrongly worked. In our own school, we have found the annual Rally Day indispensable. It has wrought good, and only good, in building up the school and in aiding it in more thorough work.

I. WHY HAVE IT

1. It will permanently increase the attendance of your school.

2. It will advertise your school before the community.

3. It will put your workers in touch with the community in a way that would not otherwise be possible.

4. A rightly planned Rally Day puts everybody to work, from the primary children to those in the adult Bible classes.

5. It puts enthusiasm into your school that will never die out.

6. Through the proper following up of Rally Day, many will be won to Christ.

II. WHEN TO HAVE IT

Generally speaking, September and October are the best months for rallies, but they may be held at any time, according to local needs.

III. HOW TO BEGIN

1. At a meeting of the teachers and officers just as soon as you can arrange for it, bring the matter before them, explaining what the Rally Day is, how you propose to have it worked up, and what are the anticipated results.

2. At this meeting of teachers and officers, decide upon a motto for Rally Day. The motto may be the number you expect to have present, or it may include the offering as well. If it is your first Rally Day, it would be better for your motto to be simply the number you expect present. This number should be about twice as many as your average attendance.

IV. HOW TO PROCEED

1. After the teachers and officers have set their motto, then announce the action before the school in an enthusiastic, optimistic way. This makes the school feel that they can reach the motto and that the biggest thing to them for the time is Rally Day.

2. Supply the teachers and scholars with a liberal quantity of cards like the following:

This is to remind you that you have promised to attend the Bible-school Rally at the Church Motto: Present Time	No. and Street PROMISES TO ATTEND The Bible-school Rally at the CHRISTIAN CHURCH Is this person in Sunday-school?..... To what church does he or she belong?..... (Put remarks on other side.)
---	--

3. Put in front of your church a neatly painted sign announcing your rally and the number you expect present.

4. As you have begun four or five weeks before your Rally Day to prepare thoroughly for it, ask that the pledge-cards that have been used by the scholars be brought to the school from Sunday to Sunday. Then, if, on the first Sunday after the cards are distributed, fifty cards are returned, announce this to the school in order to encourage them in their work and to make them feel sure that you will reach your motto. These cards should be kept by the superintendent or the minister, and used in soliciting those who have promised to attend to become regular members of the school.

V. THREE WEEKS BEFORE THE RALLY

About three weeks before your rally, plan to make a house-to-house visitation of your entire community. Divide your city or town into sections, and send people out two by two on a certain day. On one Sunday afternoon, our own Sunday-school workers reached with comparative ease every home in a town of 20,000. This work can be done in the country as well as in the cities and villages. You may imagine you know all the people in your community, but the probability is you do not. On the next page is a reproduction of a house-to-house visitation blank used by the visitors. A glance at it will reveal the wonderful amount of information such a plan will gather.

HOUSE-TO-HOUSE VISITATION BLANK

Please fill plainly and accurately.

Name

No. and Street

No. persons over sixteen { Young Men
 { Young Women

No. persons under sixteen { Boys
 { Girls

Father's church

Mother's church

No. children church-members

Are parents in S. S.? What one?

No. children in S. S. What one?

Give names of children below, stating age of each one
 under sixteen

.....

.....

Signed by Visitor

Put an X in the proper space below.

Hopeful		Sick		Needy		Colored	
---------	--	------	--	-------	--	---------	--

Put remarks on the back.

VI. TWO WEEKS BEFORE THE RALLY

Two weeks before the Rally Day give to each one who promises to be present on the Rally Day *a window card*, to be placed in the front window,

Christian Union Telegraph Company

Not Incorporated. No Monopoly.

254,698 S. S. Offices in the World. 25,637,118 Patrons

This company delivers messages to any one. It is expected that this message will be REPEATED by every one who receives it, to somebody else. To guard against ERRORS you are urged to be faithful to the Sunday-school and all services of the church.

This message can be verified by attending the RALLY DAY EXERCISES at the CHURCH, SUNDAY,, 19...., SUPT.

11:37 A. M., , 19..

To

You are expected at the BIBLE-SCHOOL RALLY at the CHURCH to-morrow. The school begins at Please answer by your presence. We expect a great school.

Envelopes for enclosing the above telegrams have on them these words:

Christian Union Telegraph Company

Not Incorporated. No Monopoly.

MESSAGES SENT TO ALL PARTS OF THE WORLD.

Charges Paid.

VIII. A DOOR-BELL CALL

Where the telegrams are used on Saturday evening, as suggested, it will not be necessary to do anything on Sunday morning to get people out for Rally Day, but where the telegrams are not used, a "Door-bell Call" on the morning of the rally we have found works well. Here is the one used a few years ago.

DEAR FRIENDS :—All persons in this house are wanted at the Christian Church Bible-school rally this morning. Song service and Greeting, 9:30. School proper, 10 o'clock. One thousand two hundred beautiful souvenirs will be given away. The largest Sunday-school that ever assembled in this part of the country is expected. Hear the orchestra. Hear the children sing. Hear the Bible study. You can not afford to stay away. Forty teachers and officers and sixteen ushers will be at your service.

HERBERT H. MONINGER, Minister.

L. E. HOLROYD, Superintendent.

MISS DAISY YOCUM,

MRS. H. FELLOWS,

JOHN BROWN.

Committee.

The city had been visited and a card, of which the above is a fac-simile, was taken to each home about half-past seven on Rally Day morning. They were taken soon enough that the people might have time after the call to get ready and come to the Rally Day service.

IX. SOME OTHER PLANS

The plans suggested above will be enough for any school to try to use on one Rally Day, but we suggest these for use at some future time.

1. In Canton, O., on Saturday afternoon before a special Rally Day, every member of the church, and others who would supply some sort of a vehicle, were to bring them to the church. Then all who were willing to call that afternoon gathered, and they took these rigs and started out after those who were absent the Sunday before and the prospectives. One person drove and the other went up to the door and enthusiastically told them about the rally next day. In this way, several hundred people knew about the work of the school.

2. In one city of Iowa, as soon as they set their motto for Rally Day, it was placed in the center of a large target made for the purpose, and placed where every one who came to Sunday-school or preaching service could see it. The superintendent and minister in their announcements called attention to the mark they wanted to hit on Rally Day.

3. In a small city in Ohio, all places of business were visited on Saturday evening and an invitation given to attend the rally on the following morning. Where this plan is followed, the visitors should be very brief in their calls and should carry a little card on which is the announcement of the Rally Day.

4. One very successful school follows the plan of having each member of the school for thirty days before the rally speak to a new person each day about it. This scheme will work remarkably well if intelligently pushed.

5. Where the churches publish a little church

paper, a special Rally Day edition is gotten out on Saturday before the Rally Day.

6. The wise use of bulletin boards in front of factories, on prominent street corners, within the railway stations, and other places, will help do the work. I know of one Baptist Church that advertises through an electrical sign that goes on and off every few seconds from seven to twelve o'clock at night.

Remember, *no plan will work unless you work it. Sunday-school success doesn't happen.*

X. SOUVENIRS

Some souvenirs should be given out on Rally Day. They will please the scholars and permanently benefit the school. Aside from other benefits, the advertising value of souvenirs is no small thing.

XI. THE PROGRAM

If you have carefully planned and executed your work, you will have an enthusiastic crowd when the day of the rally comes. The plans we have given you are not theory, but have been tried personally, and in various schools all over the United States, and we do not know of one case where, if strictly followed, the school fell below the motto set.

But you are probably thinking that all the preparation has been made to get a large attendance and the names and addresses, the Sunday-school and the church relationships of all those who have promised to come, and we have said nothing about

a program. This is as we believe it should be. Let your program on Rally Day be similar to that of every other Sunday, only making sure that you sing the songs that you know best, that your teachers are thoroughly prepared to teach the lesson, and that you have in mind the exact program from beginning to end, so that the visitors for the day will see that your school is really a Bible school in an enthusiastic study of God's word.

"But," you ask, "why not have a special program? Why not have the children recite? Why not have the young men declaim? Why not have a special order of exercises throughout?" The answer is easy. If you should invite me to take dinner at your home, and I found your table laden with chicken and sweet potatoes and all the delicacies of the season, I would have no way of knowing what your regular bill of fare is; but if I sit at your table when no extra preparation has been made, then I will know whether or not I would want to dine at your house all the time. So, when visitors come to the Sunday-school and have an elaborate program served up to them, they know not what sort of diet the scholars get every Sunday. But when you serve up to them the regular meal in a palatable and orderly manner, then you are on the way toward getting them as regular attendants.

XII. FOLLOWING UP THE RALLY

If you have made a five or six weeks' preparation for Rally Day; if you have received from Sun-

day to Sunday the names and addresses, the church and Sunday-school relationships of those who have promised to attend; if you have made the Sunday-school on Rally Day enjoyable to those present—then you have laid the foundation for a successful following up of all that has been done. Take those pledge-cards. Arrange them by streets and numbers and see that each individual is called upon and given a personal invitation to become a regular member of the school. Whenever you have any special days, send each one of these persons an invitation. When your evangelistic meetings begin, see that they are personally solicited to attend. One school, in thus following up the Rally Day, had 211 additions, many of whom were found in the preparation for and the following up of Rally Day.

CHAPTER IX.

Special-day Invitations

I. HOME-COMING ANNOUNCEMENT

A Day with a Purpose

Home-coming Day in our Sunday-school next Sunday is a great day with a great purpose. The purpose of every "Home-coming" is to bring together all the members of a family. You always enjoy most those home-comings in your own family which bring together the largest number of its members.

Our Sunday-school is a great family. Many of its members meet in our church home every week. Others are often prevented. But on Home-coming Day every member should be present to meet and mingle with all the other members of our great family, making a home-coming that brings joy to every heart, a glad day that will never be forgotten. You must be there to make the day complete.

Do you not think that with a family of one thousand two hundred active members, we should have an attendance of at least one thousand? Are you willing to help by being present yourself? By bringing every member of your own home circle who does not attend another Sunday-school? By looking up some member of our school who might not come except for your efforts?

I am sure you can be counted upon to help because of your loyalty to the school and its work, and pray that our Father's blessing may be with you, and every member of our school every day.

Cordially yours,

Nov. 4, 1910.

FRANK M. ROOT, Superintendent.

The above is an invitation sent out by the superintendent of the First Church of Christ of Akron, O.

II. A PENNANT ANNOUNCEMENT

In preparation for a special day, the West Broadway Church of Christ, Toledo, O., put out a unique announcement in the form of a pennant. The original was 5½x9 inches.

Come Men and Women—Bring the Children

Get

Ready

SUNDAY, NOV. 13, 1910

Free Excursion



ON THE NEW W. B. C. C. B. S. CARS

No Drinking---No Dancing

Read Red Pennant Tomorrow

III. HALLOWE'EN INVITATION



Hallowe'en comes but once a year,
Over at my house you will find
good cheer.

I shall certainly expect you at a
quarter to eight;
Later than that ghosts will have
closed the gate.

MRS. LAURA SALA.
1168 FIFTH AVE., Grand Rapids.
Mich. Oct. 13, 1910.

BRING SHEET AND FACE MASK.

IV. EASTER MESSAGE

A Vision—A Reality

ROBERT A. DOAN.

Does this Easter Day bring to you a vision? And is this vision a picture of what your life might be if fully surrendered to Him who said, "I am the resurrection and the life"?

If your eyes have been opened wide to the great light of heaven, your vision to-day may become a reality. The opening buds of springtime may become to you a revelation. You may see clearly that out of your life apparently dead in sin there may burst forth new and more abundant life. As the sun awakens the sleeping flowers in the springtime, so, if you will, the Son of man may bring forth from your slumbering life of sin the pure flower of right living.

Among the orange groves of Florida the exquisite perfume of the delicate orange blossoms becomes much more fragrant after nightfall. If, in the bright daytime of your life, the Sun of righteousness may reach and warm your heart, it will give forth the sweet incense of love when the darkness of trouble or discouragement comes. And this beautiful blossom of love will make the night-time of your life a blessing.

But if this vision of a resurrection from your dead self remains only a dream, "you are of all men most miserable." My joyful Easter message to you to-day is the assurance that, through Christ, it is possible for you to make the vision of what you MIGHT BE the reality of what you ARE. May God help you to do it.

Bro. Doan is the teacher of one of the largest

(if not the largest) men's classes in the world. It is the Berean class at Nelsonville, O.

V. MEN'S PARADE

This is a reproduction of a card, 6x3½, used by the Akron (O.) Sunday-school in 1910:

WANTED 2500 MEN

— FROM THE —

SUNDAY-SCHOOLS OF SUMMIT COUNTY

To March in the First Annual Parade

MONDAY EVENING, OCTOBER 24

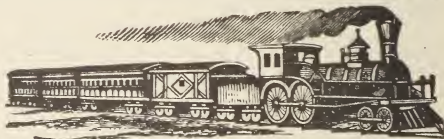
Meetings for men after the parade in the Colonial Theater and First Church of Christ, and for women in the Grace Reformed Church.

VI. RAILROAD PROGRAM

Used in working up Rally Day by the St. Paul's Evangelical Sunday-school, Newport, Ky.:

Railroad Program

(Suggestions from the World's Sunday-school Convention, Washington, D. C.)



TOOT! TOOT! TOOT!

"Clear the Track for Rally Day."

Time Table: Rally Day Excursion, Sunday, Sept. 18, 1910, 10 A. M.

MUSIC.

All Aboard!

Passengers stand and sing, "Praise God."

Passengers repeat the Train Rules: "The Ten Commandments."

POINTS TO PONDER OVER: The St. Paul's Sunday-school travels, every Sunday, the road to a better knowledge of the

Bible. If you don't take the trip regularly, you are missing some of the finest scenes and best thoughts in the religious life.

Perhaps you can not get to the church, then board the Home Department. Take a quiet trip each Sunday under the direction of the superintendent of that division.

It may be, father, mother, that your boy has stepped out of the Bible school because you set him the example. Ask him about it. Perhaps you can come to some agreement if you will take the trip every Sunday. There is a class here that is just suited to you. Ask about it, test it, and become one of us.

Our aim for the year is: "An average attendance of 500." What will you do to help us reach it?

Places and People of Interest Along the Trip

"Cradle Roll Town"—All asleep.

At *"Beginners' Bend"* we will enjoy "Bits of Sunshine." Speeding across Memory Meadow, the passengers will repeat the Shepherd's Psalm.

At *"Primary Point"* we will hear "Ring, Bells, Ring," and a greeting from our pastor.

At *"Junior Junction"* our brave young soldiers will "Hold the Fort."

Ten minutes for refreshments at *"Choir Station."* All fares ready, please. (Offering and enrollment.) Music during this stop-over.

Sweeping around *"Intermediate Curve,"* we "Onward Go," hearing a message from our traveling companion, Mr. Herbert Moninger.

Finally we cross *"Adult Viaduct,"* singing "I Love Him."

Then, as we glide into *"Home Department Depot,"* all the passengers will join in

"The Railroad Song"

(Melody.—"What a Friend We Have in Jesus.")

Life is like a Mountain Railroad,

With an Engineer that's brave;

We must make the Run successful,

From the cradle to the grave.

Watch the Curves, the Fills, the Tunnels,

Never falter, never fail.

Keep your hand upon the Throttle

And your eye upon the Rail.

You will roll up Grades of Trial,

You will cross the Bridge of Strife;

See that Christ is your Conductor

On the Lightning Train of Life.

Always mindful of Obstructions,

Do your duty—never fail.

Keep your hand upon the Throttle

And your eye upon the Rail.

As you roll across the Trestle,
 Spanning Jordan's swelling Tide,
 You behold the Union Depot,
 Into which your Train will glide;
 Then you'll meet the Superintendent—
 God the Father, God the Son—
 With the hearty, joyous plaudit:
 "Weary Pilgrim, Welcome Home!"

Terminal Station

Passengers stand and repeat "The Lord's Prayer."

Benediction

Passengers sing, "God be with You 'Til We Meet Again."

VII. VISITORS' DAY INVITATION

You have perhaps heard ours is central Illinois' fastest growing Young Men's Class. Its attendance is six times as great to-day as ten weeks ago. They are all young fellows of just about your age. Believing you would enjoy an hour with them, we have called next Sunday *Visitors' Day*. The back seats of our class, which are just inside the door, will be reserved for visitors. A neat souvenir, and one of the best and largest illustrated young people's papers published, will both be given *free* to all visitors. Our large, fine orchestra will give a splendid free concert from 9:30 to 9:45. You will be introduced to the other fellows and enjoy it finely. Young men not attending any other school are specially invited whether receiving this letter or not. If attending elsewhere, you should remain where you are. *Our Loyal Sons' Poet* takes a "shot at you" for *this special event* next Sunday. Better take a nerve tablet before trying to endure his miserable rhymes.

"Sez I to myself, Sez I,
 Them Loyal Sons iz flyin' high.
 They popepd up like a mushroom in the night,
 And for diggin' an' hustlin' they're 'out o' sight."

"Next Sunday, they say, iz Visitors' Day;
 Them fellows iz surely 'makin' hay'—
 They're six times as many as ten weeks ago,
 And where will it end? Just watch 'em grow."

* Fellows, if you wish to experience the pleasantest Sunday morning in your whole life, visit this big class of your own age on Visitors' Day, next Sunday, 9:30 A. M.

Yours for the biggest day yet.

THE LOYAL SONS' BOOSTER COMMITTEE.

LITCHFIELD, Ill.

VIII. MOTHERS' DAY INVITATION

Mother, Home and Heaven—Earth's Sweetest Words

Last Sunday was "Mothers' Day" in Bible schools throughout the world. Constant rain prevented many here from attending. Hence, the Loyal Sons will observe it again next Sunday. Mothers' Day was first observed about three years ago. To-day nearly the entire Christian world celebrate it. On this day, all who love and cherish their mother, whether she be living or dead, are asked to attend Bible school somewhere in her honor. Surely you will love to honor, in this manner, the dearest and best mother who ever lived—*your own*. Fellows, won't you honor your precious mother next Sunday by attending our class on "Mothers' Day"? Beautiful poems about mother will be read and some interesting exercises rendered by members of our great school of nearly four hundred pupils; 125 of them are above seventeen years of age. We occupy rear seats just inside the church door. The Loyal Daughters, a class of thirty young ladies, your own age, are just in front of us. The Baracas and Loyal Sons, two young men's classes having, together, over one hundred members, are furnishing three rooms in a house just south of the church; one room each for a gymnasium, reading and games. The rooms will be electric lighted, furnished with Brussels rugs, folding-chairs and five large reading and game tables. Neatly framed pictures will adorn the walls. Books, papers, magazines and games, also many gymnasium appliances, will be for the use of members. It costs nothing to join the Loyal Sons class and to remain a member. Not a cent. We pass the hat on Sunday, but those not dropping in are as welcome as those who do. There are no dues or assessments. Loyal Sons wishing to have the privilege of the above rooms on evenings through the week pay only fifty cents *every six months*. Fellows, think of a gymnasium, a reading-room and one for games, and *all this for six months for only fifty cents!* A week or two more will find these rooms ready.

And now, let us honor our dear mother by being present on "Mothers' Day" next Sunday and aid the Loyal Sons to make it a success. Those attending other schools should remain where they are.

Superintendent John Taylor asks us to have forty fellows present.

Sincerely yours,

"MOTHERS' DAY" COMMITTEE FOR THE LOYAL SONS.
UNION AVENUE BIBLE SCHOOL, Litchfield, May 6, 1910.

IX. INAUGURATION DAY

A class of Columbus, O., used the card shown

THE LOYAL MEN'S BIBLE CLASS

INVITES YOU TO ATTEND ITS

INAUGURATION

AT 9:15

ON EASTER SUNDAY

AT THE

BROAD STREET CHURCH OF CHRIST

(Broad and Twenty-first Streets)

SOME FACTS.—It has met twice and has enrolled 49.

For all men over 21 not enrolled in any Bible School.

All men who enroll Easter included with charter members.

It fosters fellowship—seeks the simple truth.

Some men in it not in Bible School for years.

It “shakes hands” and “helps the other fellow.”

A PERSONAL WORD.—If discouraged, or away from home and a bit lonely, or heavy hearted or “wandering”, come. Perhaps we can help you.

C O M E !

on the preceding page in working up Inauguration Day.

X. SOLDIERS' DAY

Soldiers' Day

The Men's Berean Bible class, of Nelsonville, O., most earnestly invites you to be present at a special patriotic service Sunday morning, May 1, at 9:30, in the Y. M. C. A. Building.

This service will be given in honor of the old soldiers who are members of the class, and every soldier who cares to come will be made welcome.

Seats will be reserved for you: songs will be sung for you: the lesson of the hour will be especially for you, and everything we can do to make it pleasant for our soldier brethren will be done.

We will consider it a great honor if you will meet with us that day.

XI. RAILROAD BOYS' DAY

Of Interest to Men

There will be special music at Men's Berean Bible Class next Sunday morning at regular class hour in addition to the usual spirited singing by the class. You can't afford to miss it.

As a compliment to the railroad boys who are members of the class, a special railroad song will be among the special music. All railroad men will be welcome.

XII. RALLY DAY

Help Us Sweep the Board

Every tag must be used. Don't be conspicuous by being absent.

We are pledged to an effort to have present next Sunday morning, 9:30 A. M., January 22,

500 MEN.

"We can do it and we will"—*with your help!* Don't disappoint us! Bring some one with you *sure*, even if you have to borrow your neighbor's baby.

Help us "make good," and you will be *doing* a lot of good.

THE VOLUNTEER BIBLE-STUDY CLASS.

(Largest class of younger young men in the world.)

**I AM
TAGGED FOR THE
BIBLE SCHOOL RALLY
SEPT. 26, 1909, 9 A.M.
CHRISTIAN CHURCH
AIM 2000
PRESENTER**

M.....

No. and Street.....

PROMISES TO ATTEND

The Bible School Rally

AT THE

CHRISTIAN CHURCH, SEPT. 26,

Is this person in Sunday School?.....

DECEMBER DOIN'S.

THE Men's Berean Bible Class has planned for some extraordinary meetings for the remaining Sundays in December. You ought not to miss a single one of them.

DECEMBER 11th—Geo. Bellamy, the settlement worker of Cleveland, who has given many years of his life to work in the slums will address the class.

DECEMBER 18th—A musical program consisting of instrumental and vocal solos and duets, quartette and chorus singing will be presented. It will be great.

DECEMBER 25th—There will be Christmas music and a personal message from the teacher to every man present.

**B
EREAN
BOOSTERS**

I KNOW You ought to join the Loyal Men's Bible Class at the Christian Church. See?

Name



**What's the Matter
With the World?**

Dear Friend:

A HEARTY WELCOME AWAITS



U

AT THE

U



A **LWAYS IN
DVANCE
DULT**

B **IG
BIBLE**

C **ASS No. 17
of the
HRISTIAN
HURCH**

THE LARGEST BIBLE CLASS IN WASHINGTON COUNTY

Come and Experience the Great American Hand Shake

This is a Personal Invitation From

XIII. A SERIES OF SPECIAL DAYS

HANG ME UP

*and I will remind you every Sunday
that you ought to be at*

The Bible School of the First Church of Christ

April 2ON TIME SUNDAY

Everybody present at nine o'clock

April 9GIRLS' SUNDAY

600 or more girls (big and little) wanted in school

April 16EASTER SUNDAY

Special program and offering for orphans

April 23BOYS' SUNDAY

400 or more boys (big and little) wanted in school

BOOST

COME

PULL

CHAPTER X.

Post-cards

The wise use of catchy post-cards will bring good results. These cards should be suited to the various occasions and gotten up in a most attractive way. It doesn't do much good to send out a card saying in a prosy old way, "You are cordially invited to attend our Bible school each Sunday at 9:30, at the Do Little Sunday-school, corner of Easy and Comfort Streets." On the following pages we give a series of post-cards that are meant simply to be suggestive.

LOYAL SONS CLUB
FIRST CHURCH OF CHRIST
Tonawanda, N. Y.

Nov. 2, 1910.

Dear Brother:—

Your are earnestly requested to attend the annual

PUMPKIN PIE SUPPER

of our class, at the church, Thursday eve., at 8 o'clock. Bring all your friends. We are exceedingly anxious to make this a banner meeting. Half-hour Bible study will precede the regular business meeting. There will be music by the talent of the class, besides many other good things.

Sincerely yours,

A. FRED GILLIE, Pres.

JOHNSON CITY, Tenn.....191..

MY DEAR PASTOR :—

Will you please call on.....
at.....Street. The reason for the call is: Sick-
ness.....; Just moved into the city.....; Desire to
become a Christian.....; Desire some information
(Place an X after reason for the call.)

I have made the following calls during the past month:

.....
.....
.....

Yours in His name,

Signed.....

THIS IS THE WAY YOU WILL LAUGH WHEN YOU COME TO OUR CLASS MEETIN'

(OVER)

Hal-a-d-le-lu-yah
Ho-ho-ho-ho o o o

That's the best one

A-a-a-men

Ha-ha-ha-nee
Go head old man

That's the crackenest story I ever heard
I've laughed till my sides hurt

Whoop . !!

Some Laugh
To Live
Some Live
To Laugh
We Laugh
Because We're
Ticked



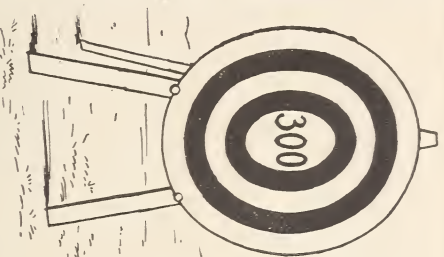
A.B.C. NO. 3 - LAUGH AND THE CLASS LAUGHS WITH YOU - GROUCH AND YOU GROUCH ALONE

WE PULL TOGETHER



WE NEVER KICK OVER
THE TRACES

OUR AIM



HELP US

HIT THE MARK



AB.C. No. 6 - Copyright 1911 The Standard Publishing Co. Cincinnati, O.



—Hello!

Who is this?
You're the one
We're after.



WHERE WERE
YOU LAST
SUNDAY?

OVER

A.B.C. No. 5 Copyright 1911 The Standard Publishing Co. Cincinnati, O.

HOT PROSPECTS

I know the following persons who do not attend any Bible school. If any of the members of the membership committee desire me to go with them to call upon these persons, I will gladly do it.

Name

Exact Address.....

Name

Exact Address.....

Name

Exact Address.....

Name

Exact Address.....

Name

Exact Address.....

NOTE.—Fill out this card and hand it to the teacher, president or secretary of our class.

Per 100, postpaid, 30c. Address STANDARD PUBLISHING Co., Cincinnati, O.

OUR CLASS REPORT

DEAR FRIEND:—

Date.....

This is the report of our class for the past month and a record of your own attendance. What do you think of it? Can you suggest any way that we may be able to increase the interest and attendance for the next month? We have placed an "X" under the dates when you attended.

MONTH											
DATE											

The present enrollment of the class is.....

The average attendance for the past month was.....

The average offering for the month was.....

The total offering for the month was.....

Help us start the new month next Sunday with a big attendance.

Teacher.

This is Report Post Card No. 1, 45c. per hundred, from THE STANDARD PUBLISHING COMPANY, Cincinnati, O.



*"Where on Earth
were you last
Sunday?"*

WE SURE MISSED YOU.

(OVER
Published by The Standard Publishing Co.—A. B. C. 1

THIS IS THE KIND OF WELCOME YOU WILL RECEIVE NEXT SUNDAY.

"GLAD TO SEE YOU."

"HERE TOO."

"WE NEED YOU."

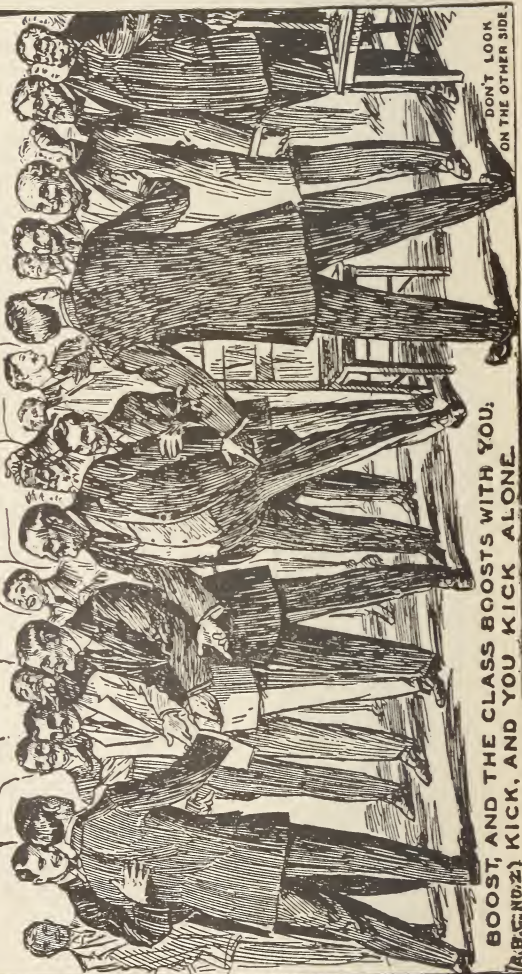
"YOU'RE ONE OF US"

"SHAKE OLD MAN"

WELCOME

"ME NEXT"

"THERE'S FRED, HE PROMISED ME 50 TIMES HE WOULD COME, AND HERE HE IS."



BOOST, AND THE CLASS BOOSTS WITH YOU;
(A.B.C. NO. 2) KICK, AND YOU KICK ALONE.

DON'T LOOK
ON THE OTHER SIDE

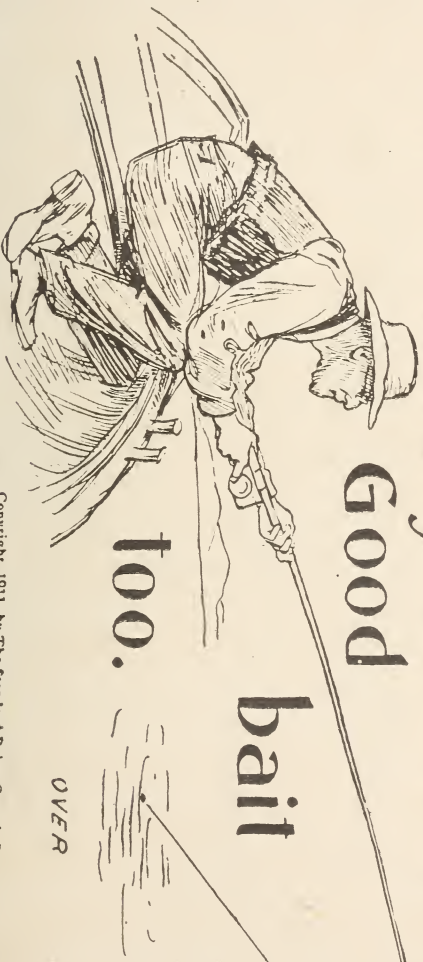
We're Fishing For You.

Good

bait

too.

OVER



LOYAL MEN'S BIBLE CLASS.

BROAD STREET CHURCH OF CHRIST

BROAD AND 21ST STREET

EVERY SUNDAY MORNING 9.15 SHARP
SEPARATE ROOM. GOOD FELLOWSHIP.

A WELCOME TO ALL MEN.

COLUMBUS, O., _____ 1910

Dear Friend—

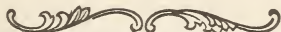
Cordially yours,

R. C. WILKIN, President.
C. K. STRICKLER, Secretary.
H. NEWTON MILLER, Teacher.

The Center of Interest for November

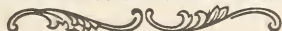
FOR MEN ONLY

CHIEF SPEAKER: Attorney Rufus Marriner
SHORT TOASTS: N. M. Abbot, H. G. Steed,
I. N. Fry, Walter Mansell



Loyal Men's Bible Class

FIRST SOCIAL SESSION



TOASTMASTER: Attorney Byron E. Tom-
baugh

QUARTET: By Messrs. Longdon, Longdon,
Kerr and Mitchell

SOLO: By W. H. Kerr

General good time by YOU if you come.

YOU ARE INVITED

FIRST CHRISTIAN CHURCH

THURSDAY, 7:45 P. M.

CHAPTER XI.

Printed Matter

I. SIX SUGGESTIONS

Printed matter is to be used wisely, but freely. It pays to advertise. A few things to keep definitely in mind in successful advertising are:

1. Be Ready for the Crowd.—Get your dinner ready before you ring the bell.

2. Advertise Special Features.—Do not try to advertise your whole school on all of your printed matter. If you have a great men's class, talk about that for awhile. At another time tell about your great Cradle Roll or your immense Home Department.

3. Have Definite Mottoes.—Keep before your class certain aims both in attendance and efficiency. Put these aims on your printed matter.

4. Have a Recognized Slogan.—One of the large schools of Evansville, Ind., puts on all of its literature, "*The school that's different.*" Another school puts on all of its announcements of any kind, "*You will miss it if you miss it.*" Recall some of the slogans of the great business concerns, and you will realize the importance of this suggestion. What concerns come to your mind when we mention, "There's a reason," or "It floats," or "Fifty-seven varieties" or "None genuine without this signature"?

5. Get Out Good Printed Matter.—You never have seen a good national bank get out poor

printed matter. Better put out less and see that what you do put out is of the highest class.

6. Be Unique.—The catchy advertisement is the one that's different from anything that has previously been put out. Try to do the ordinary thing in an extraordinary way.

II. MAKING CARLISLE FAMOUS

Here is a copy of a letter sent out by the Loyal Sons class at Carlisle, Ind.:

CARLISLE, Ind., Sept. 30, 1910.

DEAR SIR:—If you were not in that large men's class last Sunday morning, you missed sharing the fellowship and enthusiasm of the largest men's Bible class ever conducted in Carlisle. If you don't believe this, ask the fellows who were there; there were ninety-six men present. We aimed at 100 men. We are going to reach it next Sunday and we want you to help us. Come and bring some other man with you.

This is to be the class that is to make Carlisle famous. We expect to reach an attendance of 100. This will be uncommon in a town of this size, but it is not impossible. To do it, we will need your presence and your work. Some men came last Sunday for the first time and brought others with them. Every man can do as much, and if we do, we will have one of the great men's Bible classes of the country. Let our aim be 100 *men every Sunday and every man* with his Bible. Make it a *Men's Century Bible class*. We want you because it will do you good and because you can do us good, and for your influence over the boys. Don't fail us Sunday at 9:30 A. M. Yours for a great class,

[Signed]

HARRY T. ALUMBAUGH,
ED. W. AKIN, School Supts.
JOSEPH W. SHEPHERD, Pres.
F. L. ROBBINS, Vice-Pres.
P. F. HOOPER, Sec.
J. FRANK ALUMBAUGH, Jr., Treas.
L. V. BARBRE, Teacher.

III. INTRODUCING THE COMMISSION FORM OF GOVERNMENT

The following was placed on a pearl-covered post-card at the introduction of the commission

form of government in the Tabernacle Christian Bible school, North Tonawanda, N. Y.:

COMMISSION FORM OF GOVERNMENT

IN FULL OPERATION

TABERNACLE BIBLE SCHOOL

Wheatfield and Oliver Sts.

You are invited to be with us next Sunday, at 2:30 P. M.

R. E. WINFIELD,	} Commissioners.
G. H. STEED,	
C. C. ANDRUS,	
W. C. SHEPARD,	

IV. A LETTER FROM THE BOOSTER COMMITTEE

Say, Fellows! Just a Minute

Did you attend the Loyal Sons class at the Christian Bible school last Sunday? Thirty-three did, and how they enjoyed it. Every Sunday brings a new one or two and we're looking soon for you. However, if you attend elsewhere, we prefer that you stay where you are.

After a concert last Sunday by our excellent orchestra and several lively songs by our great school of nearly four hundred pupils, we went to our new private classroom in the Christian Cottage (first door south). Fellows, it's great! A cool, light, quiet room, nicely furnished with everything new and neat. It costs nothing to join this fine, large class.

Many have asked who we are. Here are our officers and members. We have no "cliques" or "rings." We're just a plain, sociable lot of fellows, and we'll give you a royal welcome when you come. . . . [Here were listed the officers and members of the class.]

You will know many of these fellows. Ask them about the Loyal Sons and you'll want to come next Sunday and enjoy the pleasant hour they will tell you about.

Yours for a big attendance.

THE LOYAL SONS BOOSTER COMMITTEE.

The above letter was written by the Loyal Sons Booster Committee of Litchfield, Ill. The letter contained the names of all of the officers and mem-

bers of the class. We give it as a suggestion of the life that should be put into a letter of this character.

V. A TRAVELING-MAN'S INTRODUCTION CARD

To Whom It May Concern:

This is to certify that

is an _____ member of

LOYAL SONS BIBLE CLASS,
OF THE FIRST CHRISTIAN BIBLE SCHOOL,
Tonawanda, N. Y.

President.

Secretary.

VI. A STAG ANNOUNCEMENT

BIG NIGHT TO-NIGHT!

CORN AND WIENER
ROAST OF THE

LOYAL SONS CLASS

Rear of Bellinger's Barn, 51 Grove Street

STRICTLY STAG

PLENTY OF GRUB

Yours for being there,

GUSTAV H. MENDE, *Ch. Social Com.*

VII. STATIONERY

A Loyal Sons class of Memphis, Tenn., uses the following on both the letter-heads and envelopes:

LOYAL SONS No. 202

MEN'S BIBLE CLASS

THIRD CHRISTIAN CHURCH

KEEL AVE. AND FOURTH ST.

MEMPHIS

TENN.

VIII. A CATCHY CARD



**Meet us at the Man Factory and arrange
for a Life Contract**

Olive and Broadway

PRESENTED BY

Sunday morning at 9:45

IX. A LIQUOR DEALER'S ANNOUNCEMENT

FRIENDS AND NEIGHBORS :—I am grateful for past favors, and having supplied my store with a fine line of choice wines and liquors, allow me to inform you that I shall continue to make drunkards, paupers and beggars for the sober, industrious, respectable part of the community to support. My whiskies will excite riot, robbery and bloodshed.

They will diminish your comforts, increase your expenses and shorten life. I shall confidently recommend them as sure to multiply fatal accidents and incurable diseases.

They will deprive some of life, others of reason, some of character and all of peace. They will make fathers fiends, mothers widows, children orphans and all poor. I

will train your sons in infidelity, dissipation, ignorance, lewdness and every other vice. I will corrupt the ministers of religion, obstruct the gospel, defile the church and cause as much temporal and eternal death as I can. I will thus "accommodate the public," it may be at the loss of my never-dying soul, but I have a family to support—the business pays—and the public encourages it.

I have paid my license and the traffic is lawful and if I don't sell it somebody else will. I know the Bible says: "Thou shalt not kill." "No drunkard shall enter the kingdom of heaven," and I do not expect the drunkard-maker to fare any better, but I want an easy living and I have resolved to gather the wages of iniquity and fatten on the ruin of my species.

I shall therefore carry on my business with energy and do my best to diminish the wealth of the nation, and endanger the safety of the state. As my business flourishes in proportion to your sensuality and ignorance, I will do my best to prevent moral purity and intellectual growth.

Should you doubt my ability, I refer you to the pawnshop, the poorhouse, the police court, the hospital, the penitentiary and the gallows, where you will find many of my best customers have gone. A sight of them will convince you that I do what I say. Allow me to inform you that you are fools and I am an honest saloon-keeper.

X. A CLASS BANQUET

This was sent out by the Loyal Men's class,
Belle Vernon, Pa.:

THE "LOYAL MEN"

Of the First Christian Sunday-school will have a

CLASS BANQUET

ON FRIDAY NIGHT OF THIS WEEK

AT THE CHURCH

The band will furnish the music, a well-known orator from a neighboring city will deliver a first-class address and a splendid lunch will be served. As a member of the class you are allowed to bring a male friend or two, if you wish. Try to pick one who does not go to Sunday-school. Don't fail to come on next Friday night, as we are anxious to see YOU.

XI. A MOONLIGHT EXCURSION
LOYAL SONS CLUB

WILL GIVE A GRAND
MOONLIGHT
 TO BEDELL HOUSE

TUESDAY, JULY 27, 1909

Strs. Dittly and Consort will leave Batt's Dock at 8:15 P. M.

TICKETS, . . . 25 CENTS

The original of this announcement was 7x11 inches.

XII. UNIQUE METHODS

For stirring up indifferent members, prepare a bottle of "Sandine." Get oval bottle—half pint or more—and fill with fine sand. Cork tightly and label as follows:

These labels may be procured free by sending one-cent stamp to the undersigned. How to use: Show the bottle to the class on several consecutive Sundays and read the contents of the label. During this period mail a copy of the label to the indifferent members, with a kindly note, urging renewed activity in the class, that it may not be necessary to administer any of the "Sandine." This affords a splendid opportunity, in the class and in other ways, to emphasize the importance of "grit" in any undertaking, if success is to be obtained.

SANDINE

Prepared by
LOYAL SONS & CO.,
Oakland, Cal.

A Sure Cure for
 Cold Feet, Weak Knees, Softening of the Brain, Weather Complaint, Indecision, Indifference, Weak Backbone, Tired Feeling, Sunday Headache, and all kindred diseases of the mind.

WILL H. BROWN, Loyal Sons Class, No. 1, Oakland, Cal.

Note.—See other printed matter in Chapters IX. and X.

Christian Church Bible School

JOHNSON CITY, TENNESSEE

THE FOLLOWING WERE ABSENT FROM

CLASS No. _____ TEACHER _____

SUNDAY _____ 19____

[illegible]

P. C. Muse Printing Co.

CHAPTER XII.

Songs

The Loyal Sons Button Song

(TUNE—"Old Oaken Bucket.")

How dear to this heart is my Loyal Sons button
 When on hundreds of others its beauty I view :
 Its color, its object and the fine class that gave it
 Makes it the highest priced button I ever knew.

CHORUS.

The Loyal Sons button, the popular button,
 The pretty red button, I love so well.
 Like a garnet or ruby it sets to my garment,
 Making all other buttons look common and old :
 Its royal red color and the letters upon it,
 Easily give it a value that's next to pure gold.—CHO.

Loyal Bereans

(TUNE—"My Faith Looks Up to Thee.")

Dear Father, unto thee, Loyal Bereans we,
 Our glad hearts raise : help us, we humbly pray :
 Guard us lest we should stray :
 Oh, may our lives each day be hymns of praise.

As workers for thy cause, help us to never pause
 In service true ; onward shall be our cry,
 Forward with Him on high,
 Triumphant by and by, when work is through.

Now, Father, unto thee, in deep sincerity,
 Grant that we be anxious for all the lost,
 Willing at any cost
 To lead them to the cross of Calvary.

Loyal Men

(TUNE—"America.")

As Loyal Men we meet, And one another greet
 With friendship true ; And marching side by side,
 Let fellowship abide. Whatever may betide
 Life's journey through.

For social purity, Faith, hope and charity,
 We take our stand ; For manly honesty,
 The truth that makes men free, Friendship and amity
 In heart and hand.

That He who spoiled the grave Saves men others to save,
Is our belief; And so where men are bound,
Sorrow and grief are found, The whole wide world around
We'll bear relief.

The Man of Galilee, Our bond of unity
In liberty; and as on Galilee,
Commander of the sea, For Hope's eternity
Our anchor be.

Loyal Sons

(TUNE—"Stand Up, Stand Up for Jesus.")

We're standing up for Jesus, For Loyal Sons are we;
With Him as our great Leader, We're working faithfully.
Then we must be unselfish, Our motto tells us this:
To help "The Other Fellow" Means highest happiness.

"Remember thy Creator," Our text in days of youth,
Prepares us for all duty, We'll conquer by this truth.
With white and blue or colors, Our banners now unfurled,
Mean purity and courage, And vict'ry o'er the world.

We've taken for our emblem, The Shield of Faith, in love,
And Sword of Holy Spirit of Him who rules above.
So, forward we are marching, Strong we must ever be,
For Jesus Christ our Captain leads on to victory.

Loyal Daughters

(TUNE—"Marching Through Georgia.")

MRS. GEO. NICHOLSON.

We are Loyal Daughters of our splendid Bible school;
To be there every Sunday, and on time, is now our rule;
Our motto is to live and love and lift, and strengthen too,
While we are marching on to victory.

CHORUS.

Hurrah! Hurrah! the Loyal Daughters we;
Hurrah! Hurrah! the white and gold you see;
Our colors now are flying from the East to Western sea,
While we are living, loving, lifting.

Yes, we're Loyal Daughters, and we'll number many more;
With classes over all the land, we'll reach from shore to
shore;

With Jesus our Commander, we'll be loyal to the core,
While we are marching on to victory.—CHO.

Loyal Women

MRS. F. T. PORTER.

Loyal and true would the women all stand,
Loyal to the church and our Saviour's command;

Faithful to go, glad to do and to say
What he would have us from day unto day,
Reaching to others a welcoming hand,
Raising the fallen and helping them stand.

Hand clasped in hand, round the earth we can reach;
Heart true to heart, we the glad news may teach.
Feeding the lambs of the dear Father's fold,
Nursing the sick ones and warming the cold,
Comforting, cheering all hearts, young and old—
Strength, O our Father, for labors untold!

Band us together, the high and the low,
Help us to make earth a heaven below.
Bind us so close with the blood of the Slain,
We may be washed of earth's sin and its stain.
Lead us to think of the Father above,
Help us give thanks for the Christ of his love.

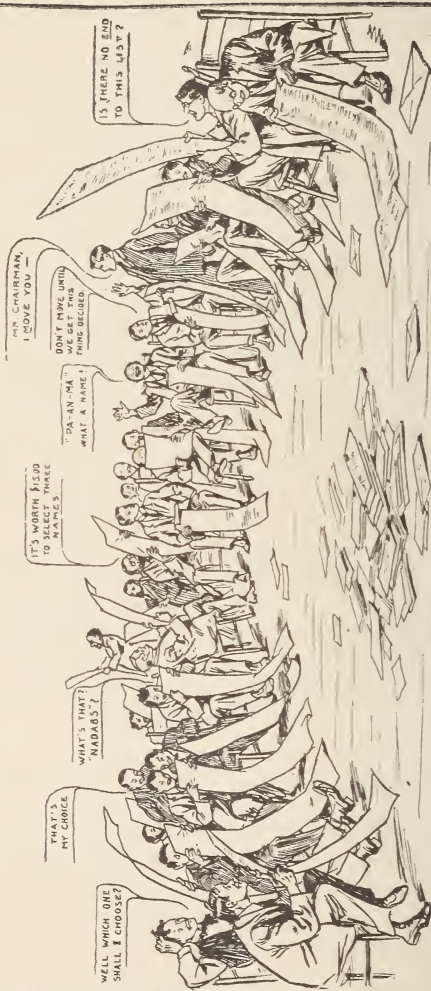
Loyal! ah! all that a woman should be,
When we remember how Christ set us free,
Body and soul, free from bondage and shame.
Loyal, yes, loyal! we're free in his name.
Thanks be to God for his unmeasured love;
Peace on the earth till we greet him above.

NEW ALBANY, Ind.

CHAPTER XIII.

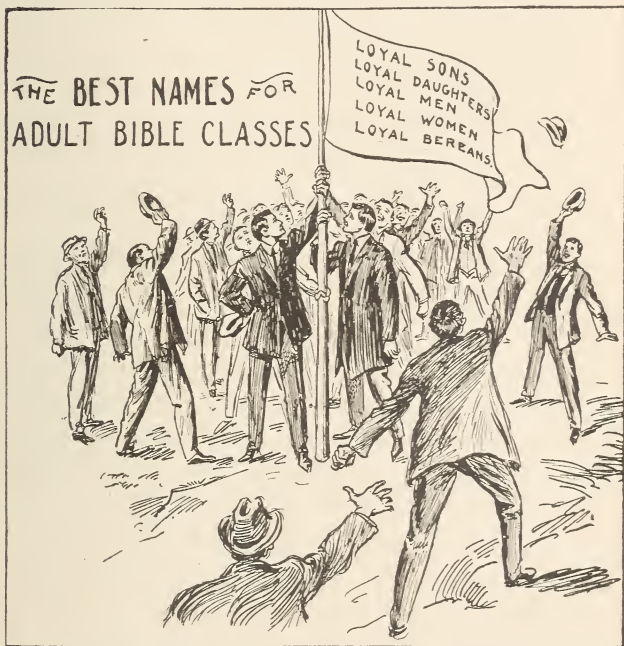
The Loyal Movement in the Adult Bible-class Work

The "Loyal" movement is a part of the Adult Department of the International Sunday-school Association. The classes that take any of the "Loyal" names are to receive their certificates from the International Sunday-school Association through the general secretary of each State. It is not the desire of those most interested in the "Loyal" movement that any separate county or State or national organization should be effected, but that every "Loyal" class become a part of the general Sun-



THE COMMITTEE OF 25 IN SOLEMN SESSION

names became so very popular that in the winter of 1910 a committee of twenty-five was appointed to select the best name for a men's class in the Bible school of those older than the Loyal Sons, a



This cartoon represents the best names for adult Bible classes.

name for the women's class for those older than Loyal Daughters and a name for a mixed Bible class. Nearly one thousand names were suggested to this committee of Sunday-school specialists. The

result was that the committee unanimously recommended the names "Loyal Men," "Loyal Women" and "Loyal Bereans." Thus the "Loyal" movement includes all persons from sixteen years of age and upwards, as follows:

Loyal Sons, young men between the ages of sixteen and twenty-five or thirty.

Loyal Daughters, young women between the ages of sixteen and twenty-five or thirty.

Loyal Men for the men of twenty-five or thirty years of age and upwards.

Loyal Women for the women of twenty-five or thirty years of age and upwards.

Loyal Bereans for a mixed Bible class of those sixteen years of age and upwards.

II. WHAT TO DO ABOUT IT

Since the committee of twenty-five of the best Sunday-school specialists in America have recommended these names, what shall we do about it? In the first place, organize your adult Bible classes that are unorganized and recommend that they take one of the five names. In the second place, if your classes that are already organized have meaningless names or names that do not inspire like these names, bring this matter before such classes. Any class simply known by a number or by a local name should have the inspiration of one of these "Loyal" names.

We give here the names and the plans of organization, so that you may have your class join the movement immediately.

III. LOYAL SONS

The plan of the organization of the Loyal Sons is as follows:

Name.—Loyal Sons.

Age.—Sixteen to twenty-five or thirty.

Motto.—The Other Fellow.

Colors.—White and blue.

Text.—Eccl. 12: 1.

Rally Cry.—We Mean Business.

Yell.— Who are, who are, who are we?
 Loyal Sons, don't you see?
 "The Other Fellow" is our motto;
 Better join us, 'cause you ou' to.
 Loyal! loyal! loyal! loyal!
 Sons!

Emblem.—The sword and shield placed in the center of the International Adult Department pin.

Officers.—President, vice-president, secretary and treasurer. Other officers may be added if desired.

Committees.—Membership, social and devotion-al. Other committees, such as literature, finance, etc., may be added according to local needs. There are no dues or assessments.

IV. LOYAL DAUGHTERS

Name.—Loyal Daughters.

Age.—Sixteen to twenty-five or thirty.

Motto.—Living, Loving, Lifting.

Colors.—Gold and white.

Text.—Matt. 25: 21.

Rally Cry.—We Mean Business.

Emblem.—The circle and bow inside the International Adult Department pin.

Officers.—President, vice-president, secretary and treasurer. Other officers may be added according to the local conditions.

Committees.—Membership, social and devotional. Other committees, such as finance, press, etc., may be added according to the local needs. There are no dues or assessments.

V. LOYAL MEN

Name.—Loyal Men.

Age.—Twenty-five or thirty and upwards.

Motto.—The Men of All Nations for the Man of All Men.

Colors.—Red and white.

Text.—Matt. 4: 19.

Officers.—President, vice-president, secretary and treasurer. Other officers may be added according to the local conditions.

Committees.—Membership, social and devotional. Other committees, such as finance, press, etc., may be added according to the local needs. There are no dues or assessments.

VI. LOYAL WOMEN

Name.—Loyal Women.

Age.—Twenty-five or thirty and upwards.

Motto.—To Exalt the Christ Who Exalted Womanhood.

Text.—(To be selected by the class.)

Colors.—Blue and gold.

Rally Cry.—We Mean Business.

Emblem.—The International Adult Department pin with the letters L. W. on it.

Officers.—President, vice-president, secretary and treasurer. Other officers may be added.

Committees.—Membership, social and devotional. Other committees, such as finance, press, etc., may be added according to the local needs.

VII LOYAL BEREANS

Name.—Loyal Bereans.

Age.—Sixteen years and upwards.

Motto.—The Whole Bible to the Whole World is Our Whole Duty.

Colors.—Purple and gold.

Text.—Acts 17: 11.

Rally Cry.—We Mean Business.

Emblem.—The International Adult Department pin with the open Bible in the center bearing the letters L. B.

Officers.—President, vice-president, secretary and treasurer. Other officers may be added according to the local conditions.

Committees.—Membership, social and devotional. Other committees, such as finance, press, etc., may be added according to the local needs. There are no dues or assessments.

VIII. A CONSTITUTION

Most classes get along well without any written constitution, but if you desire a suggested constitution for the "Loyal" classes, it may be secured for five cents.

All information concerning methods of work, pins, songs, etc., may be secured by addressing The Loyal Movement, Box 5, Sta. N, Cincinnati, O.

CHAPTER XIV.

Building Up

THE FIVE MOST IMPORTANT THINGS

Recently we asked a few teachers of large adult Bible classes for the five things that helped most in the building up of their great Bible classes. Not only read these, but study them carefully:

1. The Bell Sheep.—

(1) Organization under the Loyal Movement.

(2) We had a hustling class social.

(3) *We found the bell sheep of the street gang, and brought him in the class.* Twenty-five or so of the boys followed.

(4) We entered a membership contest.

(5) We got the whole town talking about the class.

C. A. Bruner, Waynesville, O.

2. Applying the Lesson.—

(1) Usual method of class contest.

(2) Personal invitations from all the members of the class and liberal use of postage for absentees.

(3) Special notice taken of any new arrival.

(4) Use of neatly framed, printed invitation hung in hotels, railroad stations, barber shops.

(5) *Applying the lesson* to the live issues of the day, and after the lecture method allowing discussion or questions or suggestions.

E. Richard Edwards, Kokomo, Ind.

3. The Five P's.—

(1) Prayer.

- (2) Persistency.
- (3) Patience.
- (4) Publicity.
- (5) Personal Work.

R. A. Doan, Nelsonville, O.

4. Persistent Personal Work.—

(1) Thorough organization. The machinery in complete and effective working order.

(2) *Persistent personal work*. Nothing can take the place of this.

(3) Attractive social features and interesting lesson period.

Austin Hunter, Chicago, Ill.

5. Straight Goods.—

- (1) Faith in men.
- (2) Organization of forces.
- (3) Personal work.
- (4) Class spirit.
- (5) *Straight goods*.

G. W. Woodbury, Belle Vernon, Pa.

6. A Soul-saving Class.—

(1) Love for the good, a reverence for the poor, and a hatred for the bad.

(2) We adhere strictly to the lessons.

(3) We endeavor, in so far as possible, to win every unsaved member of the class.

(4) We hold open meetings occasionally, to which we invite the others, and have their leaders address the gathering on topics of interest to the friends of the men's movement.

W. L. Duncan, Cairo, Ill.

CHAPTER XV.

Class Organization

W. C. PEARCE,

Adult Dept. Supt. of the International S. S. Association.

I. STANDARD OF ORGANIZATION FOR ADULT BIBLE CLASSES

The question is so often asked as to what is an organized Bible class, that the Adult Department committee has established the following standard, hoping thus to define such a class. In fixing this standard, the committee endeavored to consider the needs and conditions in the average Sunday-school and to voice the practice existing throughout the International field. The standard represents the minimum of organization rather than the maximum.

1. The class shall be definitely connected with some Sunday-school.

2. The class shall have the following officers: Teacher, President, Vice-President, Secretary and Treasurer. It shall also have at least three standing committees, as follows: Membership, Devotional and Social. It is not required that these committees be known by these particular names, but that the class have three committees which are responsible for these three kinds of work.

3. The class shall consist of members who are sixteen years of age or over.

Any Bible class meeting the above standard,

upon application to their State or Provincial superintendent and furnishing the names and addresses of class teacher and president, will receive an International certificate of recognition. This is a beautiful lithographed certificate, signed by both the International and State or Provincial superintendents. It is suitable for framing, and will be a constant reminder of the bond of fellowship existing between the adult Bible classes of the continent. One edition is prepared with space at the bottom for the signatures of charter members.

II. ADVANTAGES OF CLASS ORGANIZATION

1. Increases Class Membership.—When business men organize and go after business men they are sure to win them. It is not an accident that practically all the large successful classes of the country are organized. Experience warrants the statement that when a class is well organized and properly conducted, men and women may be interested in the Sunday-school as easily as boys and girls.

2. Permanency.—Organization increases the class spirit. The organized class becomes "our class," not "the teacher's class." In the unorganized class, if the teacher is removed, the class suffers greatly and sometimes disbands; the organized class will get another teacher. Much, of course, depends upon the teacher, but the permanency of the class can not depend upon the personality of the teacher. Changes will come.

3. Strength.—The organized class gives each

one of its members a voice in the class management and activities. Each member is given something definite to do. The weakness of one is supplemented by the strength of another. It becomes a force at work, not merely a field for work. In union there is always strength.

4. Service.—The organized class does things for its members, for the Sunday-school and for the church. Its ideal is "every member at work."

5. Solves the Big Boy and Big Girl Problem.—The organized class of men and the organized class of women are the magnets that will attract to the Sunday-school service the boys and the girls. The organized class is a dam across the Sunday-school stream that holds the boys and girls to the Sunday-school at a time when they are so easily lost from its membership. It not only helps to hold them, but is the best aid for conserving and directing their boundless energy and activity. In the adult class will also be discovered the choicest teachers and workers for the Intermediate Department.

6. Soul-winning Service.—The Bible class has given to many young men and young women their first impulse to lead Christian lives and to do personal work. In the first Baraca class, organized in 1890, over two hundred have confessed Christ and united with the church. One pastor writes that out of 146 members added in the past three years, seventy-seven came from two organized Bible classes. Another writes: "I have baptized into church membership out of a class of young

men probably three hundred." These testimonies could be duplicated many times.

III. HOW TO ORGANIZE

1. Nearly every Sunday-school has one or more adult classes, but in many cases they are unorganized. Personally interview the leaders of such a class or classes, and explain to them the value of organization. Also be ready to suggest plans and methods, and make these the nucleus for a beginning.

2. Make a careful canvass of your church membership and community, preparing a list of names of those who would be interested in Bible study and Christian service.

3. In co-operation with the pastor, superintendent, and leaders of existing classes, call a meeting for prayer and conference, and present plans for starting a class for men and also a class for women. Sometimes these may be started wholly out of new material. In other cases it will be necessary to begin by taking a few men or a few women who are members of a mixed class. At this time be supplied with leaflets that will explain the plans and benefits of the organized class. These leaflets may be secured by writing to the secretary of your State or Provincial Association.

4. Persistently push the work until you find one or more men interested in building up a class *for men*, and one or more women who are interested in building up a class *for women*. The reaching of large numbers of men and women can not

be easily done in mixed classes. Men for men and women for women is the key to success.

5. When three or more have been found willing to join any one class, form a temporary organization, constitute all of them as a membership committee, and begin a canvass for an additional number of charter members. Appoint a definite time for forming a permanent organization, and also name a definite number of charter members which you will strive to secure. Thoroughly advertise the date when such organization will be effected, and let it be known that only those who join by that time can become charter members.

6. When the time for forming the permanent organization has arrived, make much of it. A social and banquet, if properly arranged, will help. Be sure to have a definite plan of organization to present at this time. Elect at least those officers and provide for the appointment of such committees as are required by the International standard.

7. When the charter plan is pursued, the following card may profitably be used by those canvassing for charter members:

Application for Charter Membership

I wish to become a member of an adult Bible class, to be organized as may be agreed upon by the members; each member to have a voice in the conduct of the class; the class to be a part of the Sunday-school and its object to be Bible study, mutual helpfulness, and an adequate Christian service for every member.

All applicants for charter membership will be duly notified as to time and place of organization.

Name

Address

Signed at request of.....

8. Secure, in harmony with the rules of the church, the best teacher possible for this class. The earnest, practical teaching of the word of God will always prove to be the magnet of power in an adult class. While there are a very few exceptions to the rule, it is usually better to secure a man to teach a men's class, and a woman to teach a women's class.

9. It is not absolutely essential, but it is usually helpful for a class to adopt a name and some simple form of constitution and by-laws. A suggestive constitution is offered here, and it is urged that classes exercise great freedom in *adapting* before *adopting*.

CHAPTER XVI.

Standard of Service for Adult Bible Classes

W. C. PEARCE,

Adult Dept. Supt. of the International S. S. Association.

1. Increase the membership by 50 per cent. by Jan. 1, 1912, or secure an equivalent increase through the organization of other classes. This to be interpreted as an annual increase after January, 1912.

2. Bibles used in the classes.

3. A definite contribution to missions.

4. Personal evangelism.

5. Other definite Christian work in the community.

6. Representation in Teacher-training Study Class or Reading Course, with a view to larger service.

This "Standard of Service," adopted by the International Sunday-school Association and the Sunday-school Council of the Evangelical Denominations, is an honest endeavor, after a careful study of the needs of the whole field, to guide the leaders of all adult Bible classes to a program of service that will be comprehensive, wisely proportioned and definitely related to the world's present-day needs.

Exercise is essential to physical health and strength; likewise, service is essential to spiritual life and power. The man who toils regularly will eat heartily and breathe deeply; likewise, he who seeks daily to help others spiritually will relish Bible study, and delight in prayer. Many a man is taking pepsin who should take a wood-saw. The one-talent servant lost his talent, not because he threw it away, but because he put it away. The possessor of any gift must use it or lose it. If he uses it, other gifts will be added. A flower comes to its best by lavishly shedding its fragrance for others; a bird comes to its best by singing its sweetest morning song for others; a life comes to its best by freely bearing the burdens of others.

Accordingly, the Bible class that would maintain its own life, develop the finest spiritual atmosphere and make the deepest impression upon the world, must fully enlist the best ability of each of its members in some form of definite Chris-

tian service. It is an error to suppose that men will not hearken to a call to service; rather the contrary is true. Nothing appeals more strongly to men than a call to a large and worthy work. The Master said, "And I, if I be lifted up from the earth, will draw all men unto me," and he represented a life of service.

Those who are responsible for the direction of the activities of any Bible class should keep in mind at least three fundamental facts:

1. The activities should be varied, including, so far as possible, every form of service in which the class may engage. This is important so that every member may have something to do, according to his ability.

2. The activities should be well proportioned among the social, educational and spiritual; otherwise the service rendered will be one-sided. For instance, the social activities, unless they include the right proportion of that which is educational and spiritual, will have lost their finest element, without which they will become almost useless, and sometimes positively hurtful.

3. The activities should be definitely related to the needs of the community and the world. This is essential, that the class may find something they can do as well as something to which they can give.

This standard emphasizes and makes definite six very important classes of activities.

1. **Increase.**—"Of the increase of his government and of peace there shall be no end" (Isa. 9:

7). The standard suggests that the immediate and imperative obligation resting upon every adult class is to win the men and women of its own community. The average membership of the adult classes receiving International certificate of recognition, at the time of registration, was about twenty-seven. This being true, the average class should certainly be able to double its membership by Jan. 1, 1912. Knowing that many of the larger classes could not, and perhaps should not, try to increase their own membership by 50 per cent., the provision is made that such classes may secure the increase by the organization of other classes. Many classes have already shown their ability to do this kind of work. One class has a record of more than three thousand men enrolled in classes which have been organized through its efforts.

2. Bibles.—"Every scripture inspired of God is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness: that the man of God may be complete, furnished completely unto every good work" (2 Tim. 3: 16, 17). The men of power are the men who know God's word and whose lives are patterned after its teachings. Likewise, the adult class that is faithful to the Book, allowing nothing to trespass upon the time for its study, and seeking to interest all its members in its daily study, will be the class of fullest life and greatest power. The Word is also the most attractive subject of study. Its storehouse of truth is exhaustless and its teach-

ings are eternal. "The Bible is a perfect chart in which every exigency of the Christian mariner has been anticipated. Every rock, every sandbank, every shoal, every strand, every island, has been carefully noted down." Its study is a preparation for permanency.

3. Missions.—"Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world" (Matt. 28: 19). "It is the whole business of the whole church to send the whole gospel to the whole world as speedily as possible." The heart is the healthiest that sends pure, red blood to the extremities of the body; likewise, the adult class that sends the gospel to the ends of the earth will have the finest life. The definite contribution to missions made by the class through the regular channels of its church will become the leaven that will interest the entire class in world-wide Christian conquest. The questionnaire sent to 100 classes from thirty-eight States and Provinces and nineteen denominations brought the information that they gave an average of \$125 each for that year. If all the adult classes gave proportionately, it would amount to an annual offering to missions of several millions. It is hoped that this standard will help to reach this result.

4. Soul-winning.—"And they that are wise shall shine as the brightness of the firmament;

and they that turn many to righteousness as the stars for ever and ever" (Dan. 12: 3). "Every adult a member, and every member a Christian, should be the definite aim of every class. What shall it profit a class if it should gain the whole community to its membership and they be not led to accept Christ as personal Saviour? The Devotional Committee should form themselves into a personal workers' band or Secret Service League, and meet regularly for conference and prayer for the unsaved of the class. They may with profit meet for a study of some book on personal work, and by study and practice become thoroughly equipped to assist in all kinds of evangelistic meetings, and for personal work everywhere. "He that winneth souls is wise."

5. Community Work.—"But be ye doers of the word, and not hearers only, deluding your own selves" (Jas. 1: 22). A young man was asked by an old man if he had as much sense as a spider. Puzzled by the question, the young man asked that it be interpreted. "Well," said the old man, "a spider begins to spin its web in the fence corner where it lives." This is the obligation of every adult Bible class. The impulse that sends gifts to the Chinese abroad, and neglects the Chinese laundrymen in the next block, is neither wholesome nor complete. The impulse that begins with the task at hand, and works out to the uttermost part of the earth, is both wholesome and complete. The tasks which a class may undertake are almost innumerable. Many of them are so com-

mon that they are entirely overlooked by the classes. The sick may be visited; flowers distributed; nurses provided; hospital and medical bills met; free beds in hospitals supported; rooms and whole wards furnished, not only for the aid of their own members, but also for any who may require such help. The needy may be given definite aid in gifts and loans, food and clothing, and other practical ways. At Christmas and Thanksgiving special attention may be given to the poor. Many classes report outings given for women and children during the summer. The general spirit of fraternity in classes may be shown in the service rendered to its own members. Employment may be secured, boarding-houses located, and reading-rooms and rest-rooms provided. If the eyes of the leaders are only opened, that they may see the needs of their communities, tasks may be found suited to all the members of any class.

6. Training.—"And the Lord's servant must not strive, but be gentle towards all, *apt to teach*, forbearing, in meekness correcting them that oppose themselves" (2 Tim. 2: 24). The adult class is a wall of protection around the boys and girls, keeping them in Sunday-school at a most critical time in their lives. It should be more than this: it should be a wall of support to the entire Sunday-school enterprise. From it and in it we should find and train teachers and officers and leaders for every department of Sunday-school work.

CHAPTER XVII.

101 Things for Adult Bible Classes to Do

The 101 things noted here that adult Bible classes have done are activities for *others*. Elsewhere in the book we discuss the activities for building up and holding the individual class. As each Bible class lives not for self, but for service, the 101 things listed here, we trust, will suggest something that your class can do in order that it may indeed live for *others*.

OUR CLASS

1. Gives a concert once a month for the sailors whose ships are in the Oakland harbor.

2. Distributes hundreds of magazines each year to sailors.

3. Gives concerts at Fred Finch Orphanage, where 130 boys and girls under fourteen years of age are cared for.

4. Gave splendid Christmas treat to each of 130 boys and girls in the Fred Finch Orphanage.

5. Paid musical tuition of organist.

6. Conducted night school for Chinese and Japanese of our city.

7. Contributed \$100 to the Colorado Sunday-school Association.

8. Supports a native preacher in Porto Rico.

9. Supplies teachers for boys' classes.

10. Supplies teachers for girls' classes.

11. Gave winter lecture course.
12. Secured a workers' library.
13. Takes charge of the prayer-meeting the first Sunday of each month.
14. Contributed \$35 for the support of a native Bible woman in China where one of our own members is a missionary.
15. Conducts a reading-room which is kept open each night.
16. Maintains evening classes in sewing and music.
17. Paid for treatment of a young man suffering with rheumatism, unable to work. He was restored to health, and both he and his wife united with the church.
18. Took the leading part in the temperance campaign, which had much to do with the temperance victory.
19. Gave supper to two hundred poor children on Christmas.
20. Paid salary of an assistant minister of the church.
21. Two classes unite in conducting a downtown luncheon where girls can get a cheap but wholesome lunch.
22. Publishes a monthly paper.
23. Keeps a Missionary Library in circulation.
24. Inaugurated and carried through an every-member canvass.
25. Takes charge of one preaching service the first Sunday in each quarter for a special men's program.

26. Holds services once a month in a church that can not afford a preacher.

27. Holds cottage prayer-meetings every Friday night.

28. Pushes the "Big Brother Movement."

29. Paid the salary of a gymnasium leader.

30. Secured a physician to talk to the Intermediate boys on body-building.

31. Secured a lady physician to talk to the Intermediate girls on the meaning of the unfolding life.

32. Took the boys on a hike.

33. Has an annual banquet for the Junior and Intermediate boys.

34. Organized and is taking care of a boys' choir.

35. Has systematically distributed several thousand tracts.

36. Took a house-to-house canvass of the city.

37. Paid \$500 on new church.

38. Built a classroom on church lot.

39. Furnished Bibles for a hotel.

40. Gave away three hundred "Daily Reader's Pocket Testaments" in pushing the Pocket Testament League.

41. Supports an orphan in India.

42. Furnished a room in a hospital.

43. Paid \$15 for Children's Home Fund.

44. Paid \$60 for chairs for Sunday-school room.

45. Paid \$68 for Sunday-school song-books.

46. Cared for two children while parents were in prison.

47. Did washing and ironing for poor family when the different mothers were unable to work.

48. Built a concrete walk from sidewalk to church.

49. Goes to hotels every Sunday morning and distributes invitations to our men's class.

50. Chartered a street car to take the Beginners and Primary children on a picnic.

51. Organized a mission Bible school in the north end of the city.

52. Educated a student for the ministry.

53. Sent a Christmas box to an orphans' home.

54. Gave something to every inmate in the State penitentiary.

55. Organized two teacher-training classes in other schools.

56. Paid \$5 for a pipe-organ fund.

57. Made it possible for each member of the school to have a Bible.

58. Paid a \$25 pledge on parsonage.

59. Built and equipped rooms in the church basement on the Y. M. C. A. plan.

60. Organized a Sunday-school in the country.

61. Held cottage prayer-meetings.

62. Supported a native preacher in the Philippine Islands.

63. Provided ushers for regular church service.

64. Beautified the churchyard with flower-beds.

65. Organized five Loyal classes.

66. Furnished the money for an evangelistic meeting.

67. Furnishes cut flowers every Sunday for the

Sunday-school and afterwards distributes them among the sick.

68. Gave fifty blankets last Christmas to the needy.

69. Gives a \$1.50 Bible to each one of our class when he accepts Christ.

70. Brought a country Sunday-school up to the front-rank standard.

71. Goes out every Sunday afternoon to teach in mission Sunday-schools.

72. Brought a speaker to our city to organize a union training-class. Result was a training-class of five hundred.

73. Holds great men's meetings in the opera-house two or three times each year.

74. Put in a good workers' library.

75. Sent a member to the State Sunday-school Convention.

76. Supplied the pulpit when our minister was on his much-needed vacation.

77. Fixed up a discarded gymnasium in a little town, and now we have three hundred members in the gymnasium classes.

78. Distributed ten thousand tracts in an evangelistic meeting.

79. Paid the expenses of a band for a men's parade.

80. Launched a "new pupil" campaign.

81. Purchased new song-books for our Primary department.

82. Bought blackboards for each classroom.

83. Carpeted the church.

84. Paid the expenses of a hundred children for a day's outing.

85. Subscribed for a church paper for several old people who are too poor to buy the paper.

86. Organized Bible-school Men's Association including all the men of the Bible schools in the vicinity.

87. Sent our superintendent to the Standard School of Bible-school Methods, Canton, O.

88. Introduced the tithing system into our church.

89. Introduced a Bible-study course in connection with the Junior Endeavor on Sunday afternoon.

90. Bought a printing plant for the printing of our church paper and other church announcements.

91. Paid \$25 toward a union evangelistic meeting.

92. Bought an organ for the Junior department.

93. Keeps a supply of "Daily Reader's Pocket Testaments" for new members and the "Pocket Testament League Committee."

94. Made possible a Bible-school Institute, when we had a Bible-school specialist with us for a week.

95. Introduced the "Loyal Secret Service Circle" in seven other Bible schools.

96. Furnished classroom maps for each class in the school.

97. Distributed Loyal Sons literature to all classes or persons inquiring about the movement.

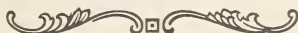
98. Distributed left-over Sunday-school papers in the hospitals, jails, etc.

99. Cleared \$50 selling cook-books and gave it for Foreign Missions.

100. Keeps a supply of adult buttons, and gives one to any person over sixteen years of age who attends some Bible school. We believe the button is a powerful little preacher.

101. Started a Volunteer Band in our class. The members of this band are those who have volunteered their lives to whatever kind of Christian service the Lord may call them.

SUPPLIES FOR LOYAL CLASSES



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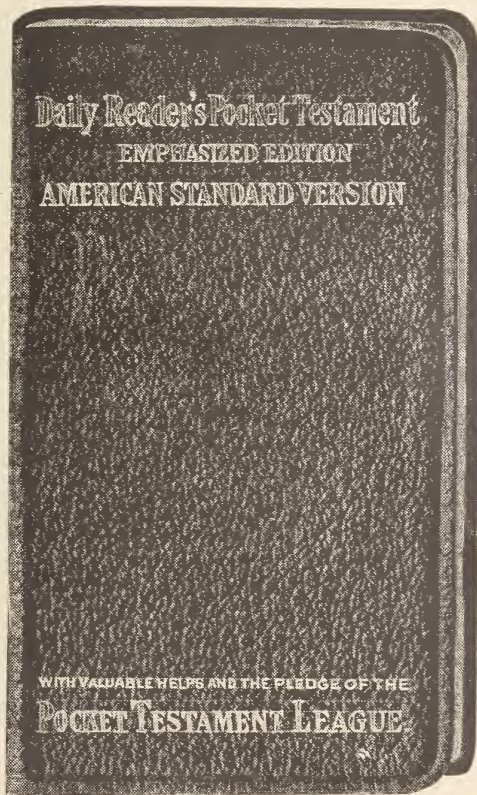
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"WHAT'S THE ANSWER?"

Charley met his friend James upon the street and told him that he had been fishing. "How many fish did you catch?" asked James.

John replied: "If to the number of the books of the Old Testament you add the number of the books in the New Testament; multiply that by the number of apostles that were present at the transfiguration; divide by the number of the books written by Luke; subtract the number of times the Israelites marched around Jericho; multiply by the number of pieces of silver Judas received for betraying Christ; divide by the number of spies Moses sent into Canaan; add the number of letters in the name of the city in which a man climbed up a tree to see Christ; divide by the number of apostles that were called the 'sons of thunder,' the answer will be the number of fish I caught."

The answer to this question is 111.

This is one of fifty-two interesting Bible problems found in a book called "What's the Answer?" This book may be secured from the Standard Publishing Company, Cincinnati, O., for 25 cents, postpaid.

What One of These Problems Did

One of these problems was given to a boy who went home very enthusiastic about finding the answer. He got along all right until he came to the name of the city in which a man climbed up a tree to see Christ. He went to his mother and asked her if she knew what the man's name was and in what city he lived. She did not want to say that she did not know, so she put him off until the next day. In the meantime, she called up her preacher, and he said he would look it up. The boy then went the next day to school and asked his public-school teacher. She said the incident was very familiar to her, but she would tell him the next day just where to find it. This public-school teacher went home and asked her mother, who said she had heard of the story, but could not locate it. This mother also called up her preacher, and that preacher said he would look it up. From this one question at least two mothers, one public-school teacher and two preachers were taught that Zaccheus was the man that climbed up a tree to see Christ, and that he lived in Jericho. Get these puzzle problems and try them in your class.

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